



Jamia Urdu Aligarh

Adeeb-e-Mahir-Final Year - 2019

(Intermediate) English Version

S.No.

Name : Alim Th

Father's Name: #

Roll No.

Enrollment No.:

Centre

Subject		Max. Marks	Marks Theory	Marks Pract.	Dis.	Grade	Result
ist Paper	Urdu Poetry	100	59	Sand Sand Sand	3.5	В	COPPE
Had Paper	RL - Malayalam	100	65	175 2 40		B	
IIIrd Paper	English	100	65	150000		13	
IVth Paper	Economics	100	66	164	100	В	PER SU
Vth Paper	Business Studies	100	67			В	
Vith Paper	Accountancy	100	65	25-23-1	122	В	
TOTAL		600	387			Pass/Fail	Pass
	GRAND TOTAL		387/600			Division	List

Passing Divisions: IIIrd 33% or more; IInd 45% or more; Ist 60% or more; Distinction 75% or more

NOTE:

- 1. Marks encircled (0)indicate failure in the subject(s) and tick (v) mark indicates distinction in the subject(s).
- 2. The Candidate has to obtain 33% marks in each paper (all compulsory and optional) and 33% marks in grand total to pass the exam.
- RL means regional language recognised by Govt Of India (Assamese L/Bengali 2/Tebugu 3/ Kashmiri 4/Kasasada S/Marathi 6/Malayalam 7/Ortya 8/Punjabi 9/Tamil 10/Gujrati 11/Nepali 12/Arabic 13/Pensian 14/Sanskrit 15.)
- Grade description: A Excellent, B Very Good, C Good, D Satisfactory, E Unsatisfactory.
- 5. Papers: Physics, Chemistry, Biology and Geography, Maximum marks-100 (Theory -75, Peactical -25).
- 6. In case of any error in the marksheet please send it for correction within 3 months, otherwise the candidate will be responsible.
- Recognised by the Govt. of India, By the office Memorandum No. 14021/2/78- Est. (D) dated 28, June, 1978 of Ministry of Home Affairs/Home Ministry (Department of Personnel and Administrative Reforms).







Jamia Urdu Aligrah Result 2014

Amber H. Abbas

Jamia Urdu Aligrah Result 2014:

Partition's First Generation Amber H. Abbas, 2020-11-26 The Mohammadan Anglo Oriental College MAO that became the Aligarh Muslim University AMU in 1920 drew the Muslim elite into its orbit and was a key site of a distinctively Muslim nationalism Located in New Dehli the historic centre of Muslim rule it was home to many leading intellectuals and reformers in the years leading up to Indian independence During partition it was a hub of pro Pakistan activism The graduates who came of age during the anti colonial struggle in India settled throughout the subcontinent after the Partition They carried with them the particular experiences values and histories that had defined their lives as Aligarh students in a self consciously Muslim environment surrounded by a non Muslim majority This new archive of oral history narratives from seventy former AMU students reveals histories of partition as yet unheard In contrast to existing studies these stories lead across the boundaries of India Pakistan and Bangladesh Partition in AMU is not defined by international borders and migrations but by alienation from the safety of familiar places The book reframes Partition to draw attention to the ways individuals experienced ongoing changes associated with partitioning the process through which familiar spaces and places became strange and sometimes threatening and they highlight specific never before studied sites of disturbance distant from the borders

Annual Report India. Department of School Education & Literacy, 2014

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