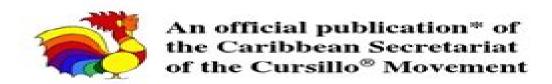
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Manual On Catholic Cursillo

Antonio S. Araneta

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The Cursillo Movement's Leaders' Manual Canadian Conference of Catholic Cursillos, 1990 **Emmaus Ministries Community Manual**, 2018-01-01 This resource takes the place of both The Upper Room Handbook on Emmaus and The Upper Room Handbook on Chrysalis It explains the ins and outs and the whys and hows of all four Upper Room Emmaus Ministries The Walk to Emmaus Chrysalis Face to Face and Journey to the Table The Emmaus Ministries Community Manual provides a comprehensive overview and explanation for the Emmaus movement and all of the ministries both from theological and technical perspectives The handbook answers many questions and offers insight into the reasons behind the design of Emmaus Ministries and the accompanying procedures The Cursillo Movement in America Kristy Nabhan-Warren, 2013-09-09 The internationally growing Cursillo movement or short course in Christianity founded in 1944 by Spanish Catholic lay practitioners has become popular among American Catholics and Protestants alike This lay led weekend experience helps participants recommit to and live their faith Emphasizing how American Christians have privileged the individual religious experience and downplayed denominational and theological differences in favor of a common identity as renewed people of faith Kristy Nabhan Warren focuses on cursillistas those who have completed a Cursillo weekend to show how their experiences are a touchstone for understanding these trends in post 1960s American Christianity Drawing on extensive ethnographic fieldwork as well as historical research Nabhan Warren shows the importance of Latino Catholics in the spread of the Cursillo movement Cursillistas stories she argues guide us toward a new understanding of contemporary Christian identities inside and outside U S borders and of the importance of globalizing The Cursillo Movement in America Kristy Nabhan-Warren, 2013 The internationally American religious boundaries growing Cursillo movement or short course in Christianity founded in 1944 by Spanish Catholic lay practitioners has become popular among American Catholics and Protestants alike This lay led weekend experience helps participants recommit to and live their faith Emphasizing how American Christians have privileged the individual religious experience and downplayed denominational and theological differences in favor of a common identity as renewed people of faith Kristy Nabhan Warren focuses on cursillistas those who have completed a Cursillo weekend to show how their experiences are a touchstone for understanding these trends in post 1960s American Christianity Drawing on extensive ethnographic fieldwork as well as historical research Nabhan Warren shows the importance of Latino Catholics in the spread of the Cursillo movement Cursillistas stories she argues guide us toward a new understanding of contemporary Christian identities inside and outside U S borders and of the importance of globalizing American religious boundaries The Catholic Charismatics Richard J. Bord, Joseph E. Faulkner, 1983 Cursillo, Anatomy of a Movement Marcene Marcoux, 1982 The Origins and **Development of Cursillo (1939-1973)** Ivan J. Rohloff, 1976 *Inside the Cursillo* Antonio S. Araneta,1970 Cursillos in Christianity, Instrument of Christian Renewal Juan Hervás, 1967 The Catholic Encyclopedia Robert C. Broderick, 1987

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