

LA VOIE DU MUSULMAN

"*Minhāj Al-Muslim*" (La voie du musulman) comprend cinq parties, chacune se composant de plusieurs chapitres. La première est consacrée à la foi ; la deuxième au comportement ; la troisième à l'éthique ; la quatrième aux pratiques religieuses ; et la cinquième aux rapports sociaux. Il englobe ainsi les fondements et les branches de la religion musulmane.

Décrivant la méthode qu'il a suivie en composant son livre, le Sheikh Abū Bakr Al-Jazā'iri – que Dieu l'ait en sa miséricorde – dit : « J'ai suivi, avec l'assistance de Dieu, la bonne voie. Ainsi dans les chapitres relatifs au dogme, je n'ai pas dévié des préceptes des Anciens qui ont l'approbation unanime de la Communauté. Celui qui fait sien ce dogme est sûr d'obtenir le salut, car il est le dogme auquel adhérerait le Prophète (ﷺ), ainsi que ses Compagnons et leurs successeurs. Ce dogme est également en adéquation avec la nature primordiale et la religion pure apportée par tous les Prophètes et pour laquelle les Livres ont été révélés.

« Dans la partie réservée à la jurisprudence - pratiques religieuses et rapports sociaux -, j'ai fait de mon mieux pour rechercher l'avis le plus juste et le plus valide dans les œuvres des illustres imams (Abū Hanīfa, Mālik, Ash-Shāfi'i et Ahmad ; Dieu leur accorde sa miséricorde) toutes les fois qu'il s'agissait d'une question qui ne s'appuyait pas sur un texte explicite ou sur un argument manifeste dans le Livre de Dieu et dans la Sunna de Son Envoyé. Ainsi, tout musulman qui suit les enseignements exposés dans ce livre est, sans aucun doute, sûr de se conformer à la loi divine. Mon dessein est de réunir dans une seule voie, nos frères pour qu'ils constituent une unité où concordent leurs idées, communient leurs âmes, et interagissent leurs sentiments. »

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La Priegravere Du Musulman

Didier Musso



La Priegravere Du Musulman:

Reviewing **La Priegravere Du Musulman**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**La Priegravere Du Musulman**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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