

4014

#### III Semester 3 Year LL.B. Examination, December 2019 JURISPRUDENCE (2018 and 2019 Batch)

Duration: 3 Hours Max. Marks: 80

Instructions: 1. All questions are compulsory.

 In each question Part a) carries 10 and Part b) carries 6 marks.
 ñ 8 d A6 h a)â 10 W& h b)â 6 o6hVu.

Q. No. 1. a) Discuss the value of jurisprudence. Marks: 10 W & & Z 4@F<B

OR/upm

Explain law as 'Command of Sovereign'. Marks : 10 ಕಾನೂನನ್ನು 'ಸಾರ್ವಭೌಮನ ಆಚ್ಚೆ'ಯಾಗಿ ವಿವರಿಸಿರಿ.

b) Describe law as system of rules. Marks : 6 ಕಾನೂನನ್ನು ನಿಯಮಗಳ ವ್ಯವಸ್ಥೆಯಾಗಿ ವರ್ಣಿಸಿರಿ.

೦R/ಅಥವಾ

Write a note on International Law as law. Marks : 6 ಆಂತರರಾಷ್ಟ್ರೀಯ ಕಾನೂನನ್ನು ಒಂದು ಕಾನೂನಾಗಿ ಟಿಪ್ಪಣೆ ಬರೆಯಿರಿ.

Q. No. 2. a) Discuss the questions of law and fact. Marks: 10

OR/ಅಥವಾ State the need for administration o1 justice and explain the secondary functions of courts of law.

b) Write a note on reformative theory. Marks : 6 ಸುಧಾರಣಾ ಸಿದ್ಧಾಂತದ ಮೇಲೆ ಟಿಪ್ಪಣೆ ಬರೆಯಿರಿ.

OR/m<pm
Write a note on purposes of punishment.

write a note on purposes of punishment. Marks: 6

ಟಪ್ರಕ

Marks : 10

# **Jss3 Question Paper And Answer 2014**

**Ben Witherington (III)** 

### **Jss3 Question Paper And Answer 2014:**

Jesus the Seer Ben Witherington (III),2014-10 Increasingly scholars recognize that prophetic traditions expressions and experiences stand at the heart of most religions in the ancient Mediterranean world This is no less true for the world of Judaism and Jesus Ben Witherington III offers an extensive cross cultural survey of the broader expressions of prophecy in its ancient Mediterranean context beginning with Mari moving to biblical figures not often regarded as prophetsBalaam Deborah Moses and Aaronand to the apocalyptic seer in postexilic prophecy showing that no single pattern describes all prophetic figures The consequence is that different aspects of Jesus activity touch upon prophetic predecessors his miracles on Elijah and Elisha his self understanding as the Son of Man on Daniel and 1 Enoch his warnings of woe and judgment on the writing prophets in Judean tradition and his messianic entry into Jerusalem on Zechariah 9 Witherington also surveys the phenomenon of apocalyptic prophecy in early Christianity including Paul Revelation the Didache Hermas and the Montanist movement Jesus the Seer is a worthy complement to Witheringtons other volume on Jesus Jesus the Sage Fortress Press 2000

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