

JUGER RÉPRIMER ACCOMPAGNER

ESSAI SUR LA MORALE DE L'ÉTAT

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Juger Reacuteprimer Accompagner Essai Sur La Morale De Letat

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Juger Réprimer Accompagner Essai Sur La Morale De L'état:

Juger, réprimer, accompagner Didier Fassin, 2013 L'état est le plus souvent représenté comme une entité abstraite et neutre. Or il est fondamentalement une réalité concrète et située qui s'incarne dans le travail de ses agents. Ceux-ci ne se contentent pas d'appliquer des directives et des procédures, les jugements qu'ils formulent et les motions qu'ils ressentent sont parties prenantes de leurs décisions dont la somme constitue l'action publique. Autrement dit, l'état est également une entité morale. C'est ce que montre cet ouvrage qui au fil d'une enquête ethnographique de cinq années s'attache à comprendre l'ordinaire du fonctionnement de l'état à travers un ensemble d'institutions : la police, la justice, la prison, les services sociaux et la santé mentale, qui ont en commun d'avoir affaire en large part aux mêmes publics composés d'individus de milieux populaires et précaires ou d'origine immigrée. Défini dans cette tension entre les politiques telles qu'elles se décident au sommet et les pratiques des agents dont les valeurs et les affects sont eux-mêmes nourris par les débats autour des problèmes sociaux qui font leur quotidien, l'état apparaît simultanément dans ses fonctions contradictoires d'état social en recul, d'état pénal en expansion et d'état libéral qui attend toujours plus de ses sujets. Cette attention à la manière dont la morale s'inscrit dans l'action publique participe ainsi de sa repolitisation.

Juger, réprimer, accompagner. Essai sur la morale Didier Fassin, Yasmine Bouagga, Isabelle Coutant, Jean-Sébastien Eideliman, Fabrice Fernandez, Nicolas Fischer, Carolina Kobelinsky, Chowra Makaremi, Sarah Mazouz, Sébastien Roux, 2013-11-25 T00:00:00+01:00 L'état est souvent représenté comme une entité bureaucratique abstraite et neutre. Or il se constitue à travers des discours, des pratiques et des relations qui en font une réalité concrète et située s'incarnant dans le travail de ses agents et s'inscrivant dans les enjeux de son temps. C'est ce que montre cet ouvrage produit d'une enquête de cinq années qui décrit et analyse le fonctionnement de la police, de la justice, de la prison, des services sociaux et de la santé mentale. Ces institutions ne sont certes pas tout l'état, mais elles ont affaire en large part aux mêmes publics issus de milieux populaires d'origine immigrée ou appartenant des minorités. Au fil d'une étude qui associe géographie et ethnographie, il apparaît que la prise en charge de ces populations procède au sommet du pouvoir comme dans le quotidien des interactions, non seulement de l'application de règles et de procédures, mais aussi de la mobilisation de valeurs et d'affects, de jugements formulés sur des groupes ou des personnes et de motions ressenties devant des situations ou des actes. Elle exprime la morale de l'état. Nourrie des débats autour de l'immigration et de l'asile, de la délinquance et de la répression, de la responsabilité des individus et du rôle de la solidarité, cette morale met en tension un état social en recul, un état pénal en expansion et un état libéral qui attend toujours plus de ses sujets. Comprendre cette raison morale si souvent refoulée, c'est ainsi repenser le politique.

Runie autour de Didier Fassin, professeur de sciences sociales à l'Institute for Advanced Study de Princeton et directeur d'études à l'EHESS, une équipe de chercheurs : Yasmine Bouagga, Isabelle Coutant, Jean-Sébastien Eideliman, Fabrice Fernandez, Nicolas Fischer, Carolina Kobelinsky, Chowra Makaremi, Sarah Mazouz et Sébastien Roux propose une lecture renouvelée de l'état contemporain.

Female Imprisonment Catarina Frois, 2017-12-19 This book

is a reflection on the nature of confinement experienced by prison inmates as everyday life. It explores the meanings, purposes and consequences involved with spending every day inside prison. *Female Imprisonment* results from an ethnographic study carried out in a small prison facility located in the south of Portugal and Frois uses the data to analyze how incarcerated women talk about their lives, crimes and expectations. Crucially, this work examines how these women consider prison rather than primarily being a place of confinement designed to inflict punishment; it can equally be a place of transformation that enables them to regain a sense of selfhood. From in-depth ethnographic research involving close interaction with the prison population in which inmates present their life histories marked by poverty, violence and abuse, whether as victims or agents, or both, Frois observes that the traditional idea of doing time in the sense of a strenuous repressive or restrictive experience is paradoxically transformed into having time, an experience of expanded self-awareness, identity reconstruction or even of deliverance. Ultimately, this engaging and compassionate study questions and defies customary accounts of the impact of prisons on those subjected to incarceration and as such it will be of great interest for scholars and students of penology and the criminal justice system.

Situated Mixedness Asuncion Fresnoza-Flot, 2024-11-13 Drawing from empirically grounded studies, the volume *Situated Mixedness* sheds light on the state of migration-related intimate diversity that is the simultaneous formation and existence of various configurations of conjugal mixedness. It examines this phenomenon in Belgium, a country in the European Union with a long history of immigration and where an important percentage of registered marriages are international. Through the optic of situated mixedness, the volume pays attention to the disconnections between intimate diversity and its surrounding environment. Bringing together mutually reinforcing or often contradicting emic and etic perspectives, it illuminates how specific contexts—socio-legal, cultural, temporal, etc.—not only can influence, stem from or trigger a social phenomenon but also remain standstill without a particular impact on individuals' lived experiences. It brings out in subtle ways the agency and subjectivities of individuals, nuancing thereby common-held views on socially othered couples. Focusing on the intimate sphere of individuals' life at the crossroads of anthropology and sociology, the volume contributes fresh insights not only to the study of migration and intermarriage but also to the literature on super- and hyper-diversity. It will be of interest to scholars, students and social actors working on family-related migration, state policies and social cohesion.

Cultural Anxieties Stéphanie Larchanche, 2020-03-13 *Cultural Anxieties* is a gripping ethnography about Centre Minkowska, a transcultural psychiatry clinic in Paris, France. From her unique position as both observer and staff member, anthropologist Stéphanie Larchanche explores the challenges of providing non-stigmatizing mental healthcare to migrants. In particular, she documents how restrictive immigration policies, limited resources and social anxieties about the 'other' combine to constrain the work of state social and health service providers who refer migrants to the clinic and who tend to frame migrant suffering as a problem of integration that requires cultural expertise to address. In this context, Larchanche describes how staff members at Minkowska struggle to promote cultural competence, which offers a

culturally and linguistically sensitive approach to care while simultaneously addressing the broader structural factors that impact migrants mental health Ultimately Larchanch identifies practical routes for improving caregiving practices and promoting hospitality including professional training action research and advocacy *The Palgrave Handbook of Global Rehabilitation in Criminal Justice* Maurice Vanstone, Philip Priestley, 2022-11-22 This handbook provides a unique overview of rehabilitation as practiced internationally in criminal justice Through the contributions of a diverse group that includes among others academics some of whom are former practitioners research students a judge and a probation chief it reflects common features of criminal justice in different countries and documents their diversity and celebrates their vitality In recent times the idea of law and order has been expropriated by populist authoritarian and doctrinaire regimes almost always and nearly everywhere in the service of arbitrary and unjust rule By and large this handbook does not include such regimes But law itself also has the capacity to constrain rulers and order in the form of social peace is a universally approved civic asset In part the book provides a counter narrative demonstrating that although criminal justice dispositions such as probation prisons and parole can be represented as a via dolorosa rehabilitation as illustrated in these pages can become a journey that leads by degrees towards the possibility of a better life The handbook will be of interest to students academics practitioners managers policy makers and all those who wish to gain insight into the why and the how of rehabilitation in criminal justice systems across the world *Intimate Mobilities* Christian Groes, Nadine T. Fernandez, 2018-05-24 As globalization and transnational encounters intensify people s mobility is increasingly conditioned by intimacy ranging from love desire and sexual liaisons to broader family kinship and conjugal matters This book explores the entanglement of mobility and intimacy in various configurations throughout the world It argues that rather than being distinct and unrelated phenomena intimacy related mobilities constitute variations of cross border movements shaped by and deeply entwined with issues of gender kinship race and sexuality as well as local and global powers and border restrictions in a disparate world

Prison Worlds Didier Fassin, 2017-05-23 The prison is a recent invention hardly more than two centuries old yet it has become the universal system of punishment How can we understand the place that the correctional system occupies in contemporary societies What are the experiences of those who are incarcerated as well as those who work there To answer these questions Didier Fassin conducted a four year long study in a French short stay prison following inmates from their trial to their release He shows how the widespread use of imprisonment has reinforced social and racial inequalities and how advances in civil rights clash with the rationales and practices used to maintain security and order He also analyzes the concerns and compromises of the correctional staff the hardships and resistance of the inmates and the ways in which life on the inside intersects with life on the outside In the end the carceral condition appears to be irreducible to other forms of penalty both because of the chain of privations it entails and because of the experience of meaninglessness it comprises Examined through ethnographic lenses prison worlds are thus both a reflection of society and its mirror At a time when many

countries have begun to realize the impasse of mass incarceration and question the consequences of the punitive turn this book will provide empirical and theoretical tools to reflect on the meaning of punishment in contemporary societies

Introduction à l'anthropologie du politique Eric Wittersheim, 2016-12-09 Toutes les sociétés humaines sont traversées par des rapports de pouvoir et donc par une tension constante entre un ordre supposé et sa contestation toujours possible. L'anthropologie cherche à saisir le politique qui merge des tensions entre peuples et gouvernements, entre forces de l'histoire et actions des individus, entre réalités locales et dynamiques globales. Pour aborder toutes ces questions, l'anthropologie politique a développé des outils d'enquête et d'analyse spécifiques que ce manuel se propose de présenter d'une manière claire et synthétique. Le point de vue adopté ici s'appuie sur une synthèse des principaux travaux francophones et anglophones, notamment envisage le politique comme une dimension inhérente toute relation sociale. Il s'agit donc d'un manuel sur l'anthropologie du politique mais qui offre aussi des outils pour comprendre comment faire de l'anthropologie politique du point de vue des méthodes, des concepts et des considérations éthiques. Elaboré à partir de l'étude du politique depuis les sociétés tribales jusqu'au monde contemporain et postcolonial, ces outils s'appuient sur la capacité de l'anthropologie à créer le politique autrement. Cet ouvrage peut donc être galemment lu comme une introduction à l'anthropologie générale abordée sous l'angle du politique.

Ethnographies politiques de la violence, 2017-01-15 En explorant terrains proches et lointains, systèmes politiques dictatoriaux et démocratiques, les ethnographies présentes dans ce numéro analysent la complexité des régimes de pouvoir au-delà et en-dehors des catégories instituées de la science politique. Ce numéro souhaite ainsi enrichir la réflexion sur les questions des usages, des effets et des réalités vécues de la violence dans une analyse empiriquement fondée des rapports entre pouvoir et résistance, obéissance et consentement, mais aussi transformation des subjectivités politiques.

Revue française des affaires sociales, 2020-04

Afrique contemporaine, 2015 Documents d'Afrique noire et de Madagascar

L'Année sociologique, 2018

Les migrants en bas de chez soi Isabelle Coutant, 2018-03-15 T00:00:00+01:00 Au cœur de la crise migratoire de l'été 2015, un lycée de saffect du quartier de la place des Fêtes dans le XIX^e arrondissement a été occupé par des migrants dont le nombre est passé en trois mois de 150 à 400. Un mini Calais en plein Paris ont dit des journalistes, tant moins de l'insécurité et de l'insalubrité du lieu. Concernée en tant qu'habitante et parent d'un élève du collège voisin, Isabelle Coutant, sociologue des quartiers populaires, a vu cette fois le terrain venir. Elle tiraillait entre le désir d'aider et l'envie de comprendre. L'ouvrage retrace cet événement, la déstabilisation du quartier qui en a résulté, entre stupeur initiale, colère des riverains, livrés eux-mêmes tensions, mais aussi mobilisations solidaires et bouleversement provoqué par la rencontre. Il y a là comme un laboratoire de ce qui traverse aujourd'hui les sociétés européennes : comment accueillir, quelles conditions ? Les quartiers populaires au premier chef concernés par l'arrivée des migrants : peuvent-ils continuer d'assurer la fonction d'intégration qui leur est de fait confiée ? L'heure où Paris, Londres ou New York s'enorgueillissent d'être des villes-monde ayant vocation de devenir des villes-refuge, peut-on penser la cause des réfugiés indépendamment de la cause des quartiers ? Isabelle Coutant est sociologue au CNRS Iris. Elle a notamment

publi Politiques du squat La Dispute 2000 D lit de jeunesse La D couverte 2005 et Troubles en psychiatrie La Dispute 2012

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