



## **Education and Sport Development**

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Departement van Onderwys en Sportontwikkeling  
Lefapha la Thuto le Tihabololo ya Metsameko

**NORTH WEST PROVINCE**

### **NATIONAL SENIOR CERTIFICATE**

**GRADE 11**

**LIFE SCIENCES MARKING GUIDELINE**

**JUNE EXAMINATION**

**2019**

**MARKS: 150**

**This Marking Guideline consists of 11 pages.**



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# Life Science P3 2014 Grade11 Memo

**Michael Brown**



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