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Mark Explanatory Notes Commentary

Francis George Fowler



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The Function of Narrative Comments in the Gospel of John David A. Lamb, 2024-12-15 Scholars have long noted that comments by the author or editor often referred to as narrative asides or parentheses are frequent in the Fourth Gospel. The Function of Narrative Comments in the Gospel of John: A Literary and Linguistic Analysis is a comprehensive guide to this significant feature. In the vein of Gilbert Van Belle's *Les Parenthèses dans l'Évangile de Jean* (1985), Lamb provides a detailed analysis of the terminology, definition, and categorization of these comments and interacts extensively with existing scholarship. He looks at the role of the comments in the Gospel's composition, assesses their function using insights from literary theory, dramatic theory, and sociolinguistics, and makes comparisons with OT historical writings, the Synoptic Gospels, and the works of Herodotus and Thucydides. He concludes that the narrative comments are an integral part of the text which reflect the authority of the author and that they have significant implications for our exegesis of the Gospel. The American Catalog, 1881

First-Century Gospel Storytellers and Audiences Thomas E. Boomershine, 2022-07-29 These essays explore the reconception of the Gospels as first-century compositions of sound performed for audiences by storytellers rather than the anachronistic picture of a series of texts read by individual readers. The new paradigm implicit in these initial experiments is based on the recent realization that the majority of persons (85 to 95 percent) were illiterate and experienced the Jesus stories as members of audiences. Either from memory or from memorized manuscripts, the evangelists performed the Gospels as an evening's entertainment of two to four hours. The audiences were predominantly addressed as Hellenistic Judeans who lived in the aftermath of the Roman Jewish war. When heard whole, the Gospels were vivid experiences of the central character of Jesus. These studies of audience address and the interactions between first-century storytellers and audiences reveal a dynamic performance literature that functioned as scripts for an ever-expanding network of storytelling proclamations whose envisioned horizon was the whole world. When the Gospels were told at one time from beginning to end, they invited the listeners to move from being peripherally interested or initially opposed to Jesus to identifying themselves as disciples of Jesus and believers in him as the Messiah. *The American Catalogue*, 1881

American national trade bibliography

On the Writing of New Testament Commentaries Stanley E. Porter, Eckhard J. Schnabel, 2012-09-28 The essays in *On the Writing of New Testament Commentaries* survey relevant questions related to the writing of commentaries on the books of the New Testament. *Bible Knowledge Commentary*, 1983

Cuneiform records made some three thousand years ago are the basis for this essay on the ideas of death and the afterlife and the story of the flood which were current among the ancient peoples of the Tigris-Euphrates Valley. Following up on his previous volume *The Babylonian Genesis*, the author interprets the famous Gilgamesh epic and other related Babylonian and Assyrian documents. He compares them with corresponding portions of the Old Testament in order to determine the inherent historical relationship of Hebrew and Mesopotamian ideas. *The Concise Oxford Dictionary of Current English* Francis George Fowler, 1919

An Index to the

Principal Works in Every Department of Religious Literature Howard Malcolm, 1870 *A Thematic Access-Oriented Bibliography of Jesus's Resurrection* Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection. Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic e.g. Christian, Jewish, Muslim, etc., agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

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The Apostolic Fathers ...: S. Ignatius. S. Polycarp. Revised texts, with introductions, dissertations, and translations. 1885. 3 v., 1889 *The Concise Oxford Dictionary of Current English*, 1917 **Catalogue of Books Added to the Library of Congress During the Year 1871** Library of Congress, 1872 Catalogue of Books Added to the Library of Congress, from Dec. 1, ... to Dec. 1, ... Library of Congress, 1872 Catalogue of Books Added to the Library of Congress Library of Congress. Catalog, 1868, 1872

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