## KAMSSA 2022 Marking guide divinity 245/3

1a) Importance of worship in the traditional African society

(13mks)

- Africans were able to seek for forgiveness from divine beings for wrongs committed.
- They expressed their needs to the divine being that is fertility among the Buganda
- Through worship Africans renewed and maintained contact with the departed members of their families
- Through worship Africans celebrated stages of life like birth, naming etc.
- Africans preceded African activities like hunting God to give them good harvest
- · It satisfied religious hunger of the Africans through prayers and giving offerings
- Through worship Africans were able to overcome calamities and problems that is drought.
- Divine beings were entertained and pleased through worship rituals that is music and dancing
- · Worship was a basis of peace and harmony in society as gathering promoted brotherly
- Worship rituals served to promote unity in the society. e.g., worship of "katonda" among the Baganda in Uganda brought people together.
- Africans acquired divine healing through worship that is healed from diseases
- Africans expressed appreciation to the divine beings for the good thing, e.g., in Buganda among Baganda appreciated "Nabuzana" for giving them children.
- African rituals served to promote and preserve African cultures.
- · Worship promoted morality in the society among Africans

#### b) The following were the characteristics of worship in African society:

- It involved performing of magic and miracles that is rain making. e.g., in Buganda in Uganda worshipped dung for rain.
- It involved prayers. e.g., paying for success
- It involves giving of offerings to the divine beings that is many wives having prosperity
- Initiation rituals were part and parcel of African worship
- Worship involved special music, dance and drama done to the divine beings
- It involved giving libations to gods

### 2a) The importance/ significance of naming children in traditional African society

- Names were used to communicate to the living dead, e.g., among Baganda, Kiwanuka would help to communicate
- They were for personal identification
- · Names served to promote the culture across generation
- . Through naming love was extended to the baby by the family
- . Through naming the young babies were identified with the rest of the family
- It was a religious ritual were Africans worshipped and satisfied their spiritual hunger
- . New born babies gained respect and recognition in the society upon acquiring names
- · Through naming, a baby was given gifts. That is, cows among the Banyankole.
- · It was a source of cleansing and blessings to the baby all sorts of omen.
- It was a source or cleansing and olessings to the baby an sorts of omei
- Names satisfied the emotional feelings of the parents of the baby
- Through naming rituals, Africans expressed their gratitude to the creator. i.e., the name Ayebare among the Bahima in western Uganda.
- Names also served to celebrate the life of the newly born baby
- During naming special herbs were smeared and washed on the baby as a sign of cleansing.
  E.g., "Olweza"
- · Names defined the tribe, origin and belonging of the baby
- Naming ceremonies prompted unity between the baby and relatives.

### b) Importance of Baptism in the church today.

- . Through baptism, Christians are united and identify themselves as the church of Christ.
- · Baptism is an assurance of the future resurrection of all Christ's followers
- · It is a condition of receiving of sacraments

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Michal Rosen-Zvi

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