

## Of Mice and Men Viewing Guide:

**\*\* Please answer on a separate sheet of paper \*\***

*Differences between novels and films:*

Novel	Film
Linguistic = words	Visual = images
Conceptual	Perceptual
Raw material = written words	Raw material = recorded images and sounds
One author	Collaborative

### I. Vocabulary

- Flashback:** alteration in story order in which the plot moves back in time to show events that have taken place earlier than those already shown.
- Close-up:** a framing in which the scale of the object shown is relatively large. Most commonly, a person's head is seen from the neck up or an object fills most of the screen.
- Depth of Field:** the area or field between the closest and farthest planes captured by the camera in which everything appears in sharp focus.
- Establishing Shot:** a shot that shows the relationship among important figures, objects, characters, and setting at a distance. The film then cuts to more detailed shots that bring the audience closer to the characters.
- Point of View (POV):** a shot taken from the position of a character's eyes. It shows the viewer what things look like from the character's position.
- Wide Angle:** the use of a wide-angle lens to create a shot that captures a wide range of elements.
- Crosscutting:** editing that alternates shots of two or more lines of action occurring in different places. It is often used during dramatic sequences to increase tension.

### II. Cast and Crew

Unlike the novel, Of Mice and Men, which was essentially created by one man (John Steinbeck), the film version is a collaborative effort. Each person on screen and behind the scenes influences the overall film.

- Who wrote the screenplay?
- Who is the director?
- Who plays George?
- Do you think this was good casting? What is different about the looks and behavior of the actor from what you had imagined?
- Who plays Lennie?
- Does the actor portray Lennie differently from what you had imagined while reading? Does the actor bring anything new to the character that emphasizes a characteristic?

# Mice And Men Viewing Guide Answers

**Julia Schneider**



## **Mice And Men Viewing Guide Answers:**

**Middle School English Teacher's Guide to Active Learning** Marc Moeller, 2013-10-30 This book shows you how you can foster reflective independent thinking in your class, boost the number of students who actively participate and prevent the discussions from falling flat or degenerating into dull sessions. This volume features 20 student-centered lesson plans and includes answer keys for teachers. Each lesson plan engages students in active learning. **Of Mice & Men** Henry Holt & Company, LLC, 1989-01-01 **A New Study Guide to Steinbeck's Major Works, with Critical Explications** Tetsumaro Hayashi, 1993 *TV Guide*, 2005 **The Basic Practice of Statistics Student Study Guide with Selected Solutions** William I. Notz, Michael A. Fligner, 2006-08-23 Study Guide to accompany *The Basic Practice of Statistics* 4th edition by Moore. Supports students in independent learning and review for exams. [Scenes of Wonder and Curiosity in California](#) James Mason Hutchings, 1875 **The Teachers Guide to Media & Methods**, 1967 **Halliwell's Film, Video & DVD Guide**, 2008 *Halliwell's Film and Video Guide*, 1998 **Video Movie Guide 1995** Mick Martin, Marsha Porter, 1994 **The Video Tape & Disc Guide to Home Entertainment**, 1985 *Video Movie Guide 2002* Mick Martin, Marsha Porter, 2001 This bestselling video guide to films, serials, TV movies and old TV series available on video is completely updated with the newest releases. Containing more than 18,000 listings, this revised edition includes 400 new entries that are detailed with a summary, commentary, director, cast members, MPAA rating and authors rating. [Video Movie Guide, 1988](#) Mick Martin, Marsha Porter, 1987 **DVD & Video Guide 2005** Mick Martin, Marsha Porter, 2004 Wondering what video to rent tonight? This bestselling fact-packed guide is the only sourcebook you and your family will ever need. Mick Martin and Marsha Porter steer you toward the winners and warn you about the losers. *DVD Video Guide 2004* covers it all: more films than any other guide plus your favorite serials, B Westerns, made-for-TV movies and old television programs. Each entry conveniently alphabetized for easy access, includes a summary, fresh commentary, the director, major cast members, the year of release and the MPAA rating plus a reliable Martin and Porter rating from Five Stars to Turkey so you'll never get caught with a clunker again. **Halliwell's Film & Video Guide 2004** Leslie Halliwell, 2003 This guide to the film industry from the 1900s to the present day has now been updated with John Walker's critiques of the films that have been turning heads in 2002. It delivers all the cast and crew credits, fun trivia and behind-the-scenes information you need on thousands of movies over 23,000, including hundreds of new ones. This perennial guide also includes plot synopses and critical evaluations as well as video, cassette, laser disc and DVD availability. Reader-friendly icons denote films suitable for family viewing, Academy Award winners and nominees, soundtrack availability and video format compatibility. The guide also contains lists of four-star and three-star films by title and year. *Video Movie Guide 1998* Mick Martin, Marsha Porter, 1997 Reviews thousands of movies and rates each film according to a five-star rating system and features cross-indexing by title, director and cast. **Video Movie Guide 1996** Mick Martin, Marsha Porter, 1995 A QUICK AND EASY RENTERS GUIDE TO HELP YOU FIND VIDEOS

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