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Midlands State University Accepted Applicants 2015

Liying Dong

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The impact of the African Charter and the Maputo Protocol in selected African states Kounkinè Augustin Somé, Polycarp Ngufor Forkum, Armand Tanoh, Meskerem Geset Techane, Satang Nabaneh, Michael Gyan Nyarko, Saoyo Tabitha Griffith, Paul Ogendi, Sizakele Hlatshwayo, Sarai Chisala-Tempelhoff, Seun Solomon Bakare, Roopanand Mahadew, Augustine Sorie Marrah, Ofentse Motlhasedi, Linette du Toit, Dumsani Dlamini, Grace Kamugisha Kazoba, Charles Mmbando, Agaba Daphine Kabagambe, Tarisai Mutangi, 2016-07-13 The year 2016 was declared by the African Union as the African Year of Human Rights with Particular Focus on the Rights of Women to commemorate and celebrate significant milestones in the realisation of human rights on the African continent The year marks the 35th anniversary of the adoption of the African Charter on Human and Peoples Rights African Charter 30th year since coming into force of the African Charter and 10 years since the inauguration of the African Court on Human and Peoples Rights Since its adoption the African Charter has been supplemented by the Protocol on the Rights of Women in Africa Maputo Protocol All AU member states with the exception of new comer South Sudan are state parties to the African Charter and 36 of them have accepted the Maputo Protocol This book assesses the impact and effectiveness of the African Charter and the Maputo Protocol in 17 African countries namely Burkina Faso Cameroon C ted Ivoire Ethiopia Gambia Ghana Kenya Lesotho Malawi Mauritius Nigeria Sierra Leone South Africa Swaziland Tanzania Uganda and Zimbabwe The book is the result of research conducted by selected alumni of the Centre for Human Rights LLM in Human Rights and Democratisation in Africa programme

Inclusion as Social Justice ,2020-07-13 Inclusion as Social Justice Theory and Practice in African Higher Education discusses the extent to which education enables equitable social access for diverse student populations in the context of historical sidelining of indigenous knowledge systems and epistemic injustice of colonial epistemologies in Africa The goal is to theoretically unpack the social differentials and micro inequities that practically disempower diverse students in African higher education To this end the book features aspects of diversity such as gender rurality refugee status and disability in general with hearing and visual impairment as prime illustrations. It is argued that despite the ethically defensible and socially just policy and structural interventions for transforming higher education meant to redress the legacy of colonial injustices urban universities present epistemological equity challenges for students from rural communities Similarly the opaque fate of students displaced from their home countries and currently studying in universities in host countries is analyzed The book illustrates the access case for gender and disability in higher education using empirical studies and examples from Tanzania Kenya Ethiopia Zimbabwe and South Africa Challenges facing students in higher education in these countries and the strategies the students devise to succeed in the institutions are analyzed Handbook of Research on Mobile Devices and Applications in Higher Education Settings Briz-Ponce, Laura, Juanes-Méndez, Juan Antonio, García-Peñalvo, Francisco José, 2016-07-13 Mobile phones have become an integral part of society as their

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