



# Jeacutesus Ernest Renan

**Archibald William Mackie**



## **Jeacutesus Ernest Renan:**

**The Life of Jesus** Ernest Renan, 2015-12-31 INTRODUCTION In Which the Sources of This History Are Principally Treated A history of the Origin of Christianity ought to embrace all the obscure and if one might so speak subterranean periods which extend from the first beginnings of this religion up to the moment when its existence became a public fact notorious and evident to the eyes of all Such a history would consist of four books The first which I now present to the public treats of the particular fact which has served as the starting point of the new religion and is entirely filled by the sublime person of the Founder The second would treat of the apostles and their immediate disciples or rather of the revolutions which religious thought underwent in the first two generations of Christianity I would close this about the year 100 at the time when the last friends of Jesus were dead and when all the books of the New Testament were fixed almost in the forms in which we now read them The third would exhibit the state of Christianity under the Antonines We should see it develop itself slowly and sustain an almost permanent war against the empire which had just reached the highest degree of administrative perfection and governed by philosophers combated in the new born sect a secret and theocratic society which obstinately denied and incessantly undermined it This book would cover the entire period of the second century Lastly the fourth book would show the decisive progress which Christianity made from the time of the Syrian emperors We should see the learned system of the Antonines crumble the decadence of the ancient civilization become irrevocable Christianity profit from its ruin Syria conquer the whole West and Jesus in company with the gods and the deified sages of Asia take possession of a society for which philosophy and a purely civil government no longer sufficed It was then that the religious ideas of the races grouped around the Mediterranean became profoundly modified that the Eastern religions everywhere took precedence that the Christian Church having become very numerous totally forgot its dreams of a millennium broke its last ties with Judaism and entered completely into the Greek and Roman world The contests and the literary labors of the third century which were carried on without concealment would be described only in their general features I would relate still more briefly the persecutions at the commencement of the fourth century the last effort of the empire to return to its former principles which denied to religious association any place in the State Lastly I would only foreshadow the change of policy which under Constantine reversed the position and made of the most free and spontaneous religious movement an official worship subject to the State and persecutor in its turn I know not whether I shall have sufficient life and strength to complete a plan so vast I shall be satisfied if after having written the Life of Jesus I am permitted to relate as I understand it the history of the apostles the state of the Christian conscience during the weeks which followed the death of Jesus the formation of the cycle of legends concerning the resurrection the first acts of the Church of Jerusalem the life of Saint Paul the crisis of the time of Nero the appearance of the Apocalypse the fall of Jerusalem the foundation of the Hebrew Christian sects of Batanea the compilation of the Gospels and the rise of the great schools of Asia Minor originated by John Everything pales by the side of that

marvellous first century By a peculiarity rare in history we see much better what passed in the Christian world from the year 50 to the year 75 than from the year 100 to the year 150

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## **Table of Contents Jeacutesus Ernest Renan**

1. Understanding the eBook Jeacutesus Ernest Renan
  - The Rise of Digital Reading Jeacutesus Ernest Renan
  - Advantages of eBooks Over Traditional Books
2. Identifying Jeacutesus Ernest Renan
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Jeacutesus Ernest Renan
  - User-Friendly Interface
4. Exploring eBook Recommendations from Jeacutesus Ernest Renan
  - Personalized Recommendations
  - Jeacutesus Ernest Renan User Reviews and Ratings
  - Jeacutesus Ernest Renan and Bestseller Lists
5. Accessing Jeacutesus Ernest Renan Free and Paid eBooks

- Jeacutesus Ernest Renan Public Domain eBooks
- Jeacutesus Ernest Renan eBook Subscription Services
- Jeacutesus Ernest Renan Budget-Friendly Options
- 6. Navigating Jeacutesus Ernest Renan eBook Formats
  - ePub, PDF, MOBI, and More
  - Jeacutesus Ernest Renan Compatibility with Devices
  - Jeacutesus Ernest Renan Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Jeacutesus Ernest Renan
  - Highlighting and Note-Taking Jeacutesus Ernest Renan
  - Interactive Elements Jeacutesus Ernest Renan
- 8. Staying Engaged with Jeacutesus Ernest Renan
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Jeacutesus Ernest Renan
- 9. Balancing eBooks and Physical Books Jeacutesus Ernest Renan
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Jeacutesus Ernest Renan
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Jeacutesus Ernest Renan
  - Setting Reading Goals Jeacutesus Ernest Renan
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Jeacutesus Ernest Renan
  - Fact-Checking eBook Content of Jeacutesus Ernest Renan
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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