



TutuTix Dance Studio Progress Report

Dancer Name: _____ Date: _____

Teacher: _____ Dance Class: _____

Dance Skill or Technique	On Track!	Ready for Next Level	Key Aspects to Work On
Skill 1			
Skill 2			
Skill 3			
Skill 4			
Technique 1			
Technique 2			
Technique 3			
Technique 4			

Notes: _____

Attendance: ____ out of ____ classes

Upcoming Dates to Remember! Dress Rehearsal: _____ @ _____

Monthly Dance Progress Reports

Rachel Sandford



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Monthly Catalogue, United States Public Documents ,1985-05 **Annual Report** National Endowment for the Arts, Reports for 1980 19 also include the Annual report of the National Council on the Arts *Report of the Director of Public Instruction on the Progress of Education in the Bombay Presidency* Bombay (Presidency). Educational Dept,1913 Monthly Report ,1912 *Annual Report of the Forest Insect and Disease Survey* Forest Insect and Disease Survey (Canada),1965
Salt Lake City Progress Report Salt Lake City (Utah),1928 *Monthly Report [United States District] Devoted Exclusively to the Interests of Its Members* Amalgamated Society of Carpenters and Joiners,1915 **Scientific and Technical Aerospace Reports** ,1967 **Monthly Report** United Society of Boilermakers and Iron and Steel Shipbuilders,1908 *Napa County Farm Bureau Monthly* Napa County Farm Bureau,1915 *Machinists' Monthly Journal. Official Organ of the International Association of Machinists* ,1920 *Stanislaus County Farm Bureau Monthly* ,1917
The Liberal Jewish Monthly ,1929 **Report Upon the Survey of the University of Wisconsin** Wisconsin. State Board of Public Affairs,1914 *Western Society of Engineers Bulletin* Western Society of Engineers (Chicago, Ill.),1929
Monthly Bulletin St. Louis Public Library,1913 Teachers bulletin vol 4 issued as part of v 23 no 9 *University of Toronto Monthly* ,1922 *Machinists Monthly Journal* ,1907 Vols 42 57 1930 45 include separately paged reports of secretary treasurer auditor roster of officials and other documents dealing with the activities of the association *Annual Report of the Board of Commissioners of Public Charities* Pennsylvania. Board of Public Charities,1905 **Expressman's Monthly** ,1921

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