

Monarchs and Mendicants

A NOVEL



Dan Groat

Monarchs And Mendicants

JG Myers



Monarchs And Mendicants:

The Mendicant Houses of Medieval London, 1221-1539 Jens Röhrkasten, 2004 The mendicant Orders had a profound impact on urban society life and culture from the thirteenth century onwards Being engaged in extensive and ambitious pastoral activities they depended on outside support for their material existence Their influence extended into ecclesiastical as well as secular affairs leading to the creation of a network of connections to different social groups and on occasion even an involvement in politics The role of the mendicants in a medieval capital has not yet been systematically studied A first attempt to study a city of this scale is here made for London

Monarchs and Mendicants Dan Groat, 2014-12-12 IN THE MIDST OF A WAR BETWEEN THE RICH AND THE POOR THE STRONG AND THE WEAK THE KINGS AND THE PAWNS ONE MAN FIGHTS HIS WAY FROM DESPAIR TO HOPE When a fourth homeless man is murdered by the Hacker Gifford Ulrich leaves downtown St Louis carrying his belongings on his back and wanders into the Benoit Neighborhood searching for shelter and safety He finds abandoned buildings and abandoned people beggars drunks drug addicts gamblers the outcasts the unusual the unbalanced and the unlucky His job cleaning bricks leads him to discover hidden forces at work in Benoit that throw him in the middle of danger and death To fight his way off the streets Giff must rely on his military training his knife and an anger born of loss The only way to survive the passage from tragedy to triumph is to kill or be killed BOOK 1 IN THE GIFFORD ULRICH SERIES THE JOURNEY BEGINS Gifford Ulrich didn't know the distance from despair to hope but he knew hope didn't sleep in alleys On this morning his first waking moments were filled with the audible lamenting breath of having survived another winter night on the streets of St Louis those onerous recurring sighs that had become his respiration Endurance was not an uplifting miracle to him but a depressing fact Not the surprise Hallelujah I'm alive but the admission Oh I'm still here

Disraeli's Complete Works Isaac Disraeli, 1881 Disraeli's Works Isaac Disraeli, 1881 Mendicant Wanderers, 1883 Monarchs Retired from Business Dr. Doran (John), 1890

Curiosities of Literature Isaac Disraeli, 1881 *"The" Katha Sarit Sagara Or Ocean of the Streams of Story* Somadeva, 1884 **Mendicant Wanderers Through the Streets of London** John Thomas Smith, 1883 **The Continental Classics: Spanish, Italian and Oriental tales**, 1909 **The Eclectic Review**, 1812 *The Brahma-vaivarta Puranam*, 1922 *History of the Intellectual Development of Europe* John William Draper, 1904 **The Kathá Sarit Ságarā, Or, Ocean of the Streams of Story** Somadeva Bhaṭṭa, 1884 *Saint Louis* Jacques Le Goff, 2009 Canonized in 1297 as Saint Louis King Louis IX of France 1214-1270 was the central figure of Christendom in the thirteenth century He ruled when France was at the height of power he commanded the largest army in Europe and controlled the wealthiest kingdom Renowned for his patronage of the arts Louis was equally famous for his choice to imitate the suffering Christ as a humbly attired bearded penitent Armed with the considerable resources of the *nouvel historien* Jacques Le Goff mines existing materials about Saint Louis to forge a new historical biography of the king Part of his ambitious project is to

reconstruct the mental universe of the thirteenth century Le Goff describes the scholastic and intellectual background of Louis's reign and most importantly he discusses methodology and the interpretation of written sources their composition provenance and reliability Le Goff divides his unconventional biography into three parts In the first he gives us the contours of Louis's life from birth to death in the usual context of family dynamics and genealogy courtly and regional politics and shifts in economic social and cultural life In sifting through the historical accounts of the king's life Le Goff determines that it is Louis IX's profound sense of moral and religious purpose his desire to become the ideal Christian ruler that colors his every action from boyhood on it is also for Le Goff what renders contemporary accounts problematic and what necessitates further scrutiny That dissection of sources occupies the second part Le Goff's intention is to pare away the layers of homily and anecdote produced by the king's early biographers to discover the true St Louis Questioning whether St Louis was merely the invention of his eulogists Le Goff penetrates beyond the literary and hagiographical evidence to the human behind the legend He brilliantly analyzes Louis's progression toward his unique self creation and its subsequent mythologizing In the third part Le Goff highlights the contradictions within Louis and his historical image that previous chroniclers have elided and overlooked In the end he leaves us with the saint rather than the king with all the paradoxes embedded within that dual role A prolific medievalist of international renown Jacques Le Goff 1924 is the former director of studies at the *L cole des Hautes tudes en Sciences Sociales Paris* Among his honors is the Dr A H Heineken Prize for History bestowed in 2004 by the Royal Netherlands Academy of Arts and Sciences to Le Goff for fundamentally changing our view of the Middle Ages He was also among the recipients of the 2007 Dan David Prize in recognition of contributions to his discipline of Louis life from birth to death in the usual context of family dynamics and genealogy courtly and regional politics and shifts in economic social and cultural life In sifting through the historical accounts of the king's life Le Goff determines that it is Louis IX's profound sense of moral and religious purpose his desire to become the ideal Christian ruler that colors his every action from boyhood on it is also for Le Goff what renders contemporary accounts problematic and what necessitates further scrutiny That dissection of sources occupies the second part Le Goff's intention is to pare away the layers of homily and anecdote produced by the king's early biographers to discover the true Saint Louis Questioning whether Saint Louis was merely the invention of his eulogists Le Goff penetrates beyond the literary and hagiographical evidence to the human behind the legend He brilliantly analyzes Louis progress toward his unique self creation and its subsequent mythologizing In the third part Le Goff highlights the contradictions within Louis and his historical image that previous chroniclers have elided or overlooked In the end he leaves us with the saint rather than the king with all the paradoxes embedded in that role

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