

Using the documents provided and your knowledge of world history, analyze the degree to which the Mongol Empire affected societies of Afro-Eurasia in the thirteenth and fourteenth centuries.

Document 1

SOURCE: Marco Polo (through ghostwriter Rustichello), Italian merchant who spent 17 years in the court of Kublai Khan, in his book, *A Description of the World*, 1298.

The grand khan, having obtained this signal victory [over a challenger to his rule], returned to great pomp and triumph to the capital city...[as] was his usual practice [performing rituals for holy books] upon each Christian festivals...he observed the same at the festivals of the Saracens [Muslims], Jews, and idolaters....

[After leaving the capital of Beijing] You arrive at the city of Kue-lin-fu...[where] the women...are very handsome, and live in a luxurious state....

Upon leaving the city...during which you are continually passing towns and castles, of which the inhabitants are idolaters, have silk in abundance, and export it in considerable quantities, you reach the city of Unguon. This place is remarkable for a great manufacture of sugar, which is sent...for the supply of the court. Previously to...being...under the dominion of the grand khan, the natives were unacquainted with the art of manufacturing sugar of a fine quality, and boiled it in such an imperfect manner, that when left to cool it remained in the state of a dark-brown paste.... But at the time when this city became subject to his majesty's government, there happened to be at the court some persons from Babylon [Cairo, Egypt] who were skilled in the process...instructed the inhabitants in the mode of refining the sugar.

[After] five days' journey, you arrive at the noble city of Zai-tun, which has a port on the seacoast celebrated for...shipping, loaded with merchandise....The quantity of pepper imported there is so considerable that what is carried to Alexandria to supply the demand of the western parts of the world, is trifling in comparison....

Document 2

SOURCE: Friar John of Monte Corvino, a letter sent to fellow Franciscans who were working as missionaries in the Black Sea area, and then later forwarded to Rome, 1305.

I, Friar John of Monte Corvino departed in...1291...and entered India; and I was...at the Church of St. Thomas the Apostle, for thirteen months, and there I baptized, in different places, about a hundred people.... And I, proceeding further, came to Katag [Cathay, or China] the realm of the Emperor of the Tartars [Mongols] who is called the Great Khan; and him I invited, presenting him the letters of our Lord Pope, to adopt the Catholic faith of our Lord Jesus Christ...but he had grown too old in idolatry. However, he bestows many kindnesses upon the Christians, and for these two years I have been abiding with him...

...As to the route, I may mention that the way through the land of the Goths and of Emperor of the Northern Tartars is the shortest and safest...as far as I ever saw or heard, I believe that no king or prince in the world can be compared to the Lord Kaan [Khan] in respect of the extent of his dominions, the multitude of his people, or the amount of his wealth.

Mongols Sample Dbq Ap World History

Jiyuan Zhang



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