

# Coleman EBxxC Series Electric Furnace

colemanhvacparts.com



Number	EB15C Part Name	Part Number Order Below
1	Thermostat	025-38747-000
2	Door w/ Filter **	3501-9111
3	Filter (Hardware Store)	16x20x1
4	Support Angle	xxx
5	Elec. Box Cover	xxx
6	Cover	xxx
7	Sub-base	xxx
8	Sub-base (M10)	xxx
9	Blower Assembly (1-3.5 Ton)	3500-6901/A
9	Blower Assembly (4-5 Ton)	3500-7901
9	Blower Assembly (Heat Only)	3500-6901/A
10	Blower Motor	024-27651-000
11	Capacitor	POC7-SA
12	Fan Relay	PR380
13	Motor Mount	373-19831-002
14	Blower Wheel	RBW10207
15	Sequencer	01-0842

\*\* For use with A/C up to 4 ton.  
For 5 ton A/C, order door # 3501-9311.

Number	EB15C Part Name	Part Number Order Below
16	Transformer	3300-3861
17	Heating Element w/ Limit #1	025-41237-000
17	Heating Element w/ Limit #2	025-41236-000
18	Limit Switch (3)	025-41249-000
19	Fusible Link	404244A
20	Circuit Breaker Bracket	xxx
21	Circuit Breaker #1	3500-377PA
21	Circuit Breaker #2	3500-377PA
22	Buss Bar	913350
23	Ground Lug (Large)	xxx
23	Ground Lug (Small)	xxx
24	Drain Tube	xxx
25	Condensate Trap	3240-3051
26	Coil Shelf	3500-89418
	Fuse (3 Amp)	G32-189
	Insulation Kit	902084

Parts must be ordered from  
colemanhvacparts.com xxx = Not available or  
Not applicable

# Manual For Coleman Furnace

**Katrin Zwirgmaier**



## **Manual For Coleman Furnace:**

High-efficiency Gas Furnace Troubleshooting Handbook Billy C. Langley,1991     *Hayes Contruction Company v. Siverthorn, 343 MICH 421 (1955) ,1955 9*     **The Book Buyer's Manual** Putnam, firm, publishers, New York,1853     The National Union Catalog, Pre-1956 Imprints ,1980     *ACI Manual of Concrete Practice* American Concrete Institute,2004  
The Mines Handbook ,1918     The Mines Handbook Walter Garfield Neale,Lenox Hawes Rand,Edward Barney Sturgis,1918     The Copper Handbook Horace Jared Stevens,1904     *The Mobile Home Manual* Robert Hovey Nulsen,1967  
*The Essential Outdoor Gear Manual* Annie Getchell,2000 Annie and David Getchell of PBS s Anyplace Wild series share their intense love of the outdoors in this personal yet highly practical guide The book stresses the benefits of maintaining and repairing rather than replacing expensive gear 275 illustrations     *Equipment Improvement Report and Maintenance Digest Test, Measurement and Diagnostic Equipment (TMDE), (second Quarter, CY 1984).* ,1984     **Pulp & Paper Canada Reference Manual & Buyers' Guide** ,1974     Air Pollution Manual: Control equipment American Industrial Hygiene Association,1968     **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June     **Air Pollution Manual: Evaluation** American Industrial Hygiene Association,1960     *Books of 1912-* ,1922     *Heating, Ventilating and Sanitary Plumbing* ,1907     **Integrated Solutions for Energy & Facility Management** Sioros/Assoc En,2001-10-31 1 Energy Management2 Geoexchange3 Energy Service E Commerce4 Combined Heat Power Cogeneration5 Environmental Technology6 Plant Facilities Management7 Facilities E Solutions     **The Cumulative Book Index** ,1902     **Catalogue of Copyright Entries** Library of Congress. Copyright Office,1906

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