



Manuel Criado Austin

Kathleen Jeffs



Manuel Criado Austin:

Medical Cultures of the Early Modern Spanish Empire John Slater, Maríaluz López-Terrada, José Pardo-Tomás, 2016-04-29
Early modern Spain was a global empire in which a startling variety of medical cultures came into contact and occasionally conflict with one another Spanish soldiers ambassadors missionaries sailors and emigrants of all sorts carried with them to the farthest reaches of the monarchy their own ideas about sickness and health These ideas were in turn influenced by local cultures This volume tells the story of encounters among medical cultures in the early modern Spanish empire The twelve chapters draw upon a wide variety of sources ranging from drama poetry and sermons to broadsheets travel accounts chronicles and Inquisitorial documents and it surveys a tremendous regional scope from Mexico to the Canary Islands the Iberian Peninsula Italy and Germany Together these essays propose a new interpretation of the circulation reception appropriation and elaboration of ideas and practices related to sickness and health sex monstrosity and death in a historical moment marked by continuous cross pollination among institutions and populations with a decided stake in the functioning and control of the human body Ultimately the volume discloses how medical cultures provided demographic analytical and even geographic tools that constituted a particular kind of map of knowledge and practice upon which were plotted the local utilities of pharmacological discoveries cures for social unrest or decline spaces for political and institutional struggle and evolving understandings of monstrosity and normativity *Medical Cultures of the Early Modern Spanish Empire* puts the history of early modern Spanish medicine on a new footing in the English speaking world

Writings on American History, 1922 Annual Report of the American Historical Association American Historical Association, 1922 El Arte Nuevo de Estudiar Comedias Barbara Simerka, 1996 This anthology of new approaches to literary study takes its name from Lope de Vega's *Arte nuevo de hacer comedias* Like Lope's poem on poetics this volume also operates as a defense in the sense that many of the articles include a defense of the usefulness of literary theory in general and of their chosen approach in particular for enriching the study of the *comedia* In these essays it is the not quite new art of *estudiar* rather than *hacer* drama that is the central concern the contributors defending theoretical innovations approximately twenty years after James Parr in the pages of *Hispania* issued his challenge to Hispanists to update their approach This volume which combines innovative scholarship with the metacriticism that many critics advocate in all literary study is directed both the students of literature and to scholars who wish to expand their knowledge of the many different areas of theoretical inquiry that comediantes are currently exploring

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Playing the King Melveena McKendrick, 2000 A reappraisal of Lope's literary career bringing out the complexities of his dramatic texts This book offers a radical re-evaluation of Lope's theatre which will affect the way in which the *comedia* in general is read It spans Lope's literary career discussing pseudo-historical tragic and peasant plays in order to show Lope's texts as complex negotiations between author and public between conservatism and subversion between

representations of the ideal of kingship and its political reality in a period of social and political change Drawing on contemporary Spanish political philosophy McKendrick shows that far from glorifying monarchy and advocating absolutism the orthodox view in the Hispanic world Lope's political plays constitute an informed critique of kingship she also challenges the received wisdom that the comedia was an instrument of stage and that its playwrights were the conscious propagandists of an aristocratic elite With the help of insights and models provided by the speech act theory the stratagems and techniques utilised by Lope to follow the path of prudence between the acceptable and the unacceptable in political commentary in the commercial theatre are scrutinised illustrating how richly nuanced texts produce not an ideologically monolithic and complacent drama but one which is at once politically anxious and probing MELVEENA MCKENDRICK is Professor of Spanish Literature Culture and Society at the University of Cambridge

Staging the Spanish Golden Age Kathleen Jeffs, 2018-04-16 In this volume Kathleen Jeffs draws on first hand experience of the Royal Shakespeare Company's rehearsal room for the 2004-05 Spanish Golden Age season to put forth a collaborative model for translating rehearsing and performing Spanish Golden Age drama Building on the RSC season the volume offers methodologies for translation and communication that can feed the creative processes of actors and directors while maintaining an ethos of fidelity with regards to the original texts It argues that collaboration between academics and theatre practitioners was instrumental in the success of the season and that the work carried out has repercussions for critical debate of Comedia The volume posits a model for future productions of the Comedia in English one that recognizes the need for the languages of the scholar and the theatre artist to be made mutually intelligible by the use of collaborative strategies mediated by a consultant or dramaturg proficient in both tongues This model applies more generally to theatrical collaborations involving a translator writer and director and will be useful for translation and performance processes in any language

Neither Saints Nor Sinners Kathleen Ann Myers, 2003 This book brings together the portraits and autobiographical texts of six 17th century Latin American women drawing on primary sources that include Inquisition and canonization records confessional and mystic journals and legal defenses and petitions

The Discourse of Courtly Love and the Comedia Robert Elliott Bayliss, 2003

Un precursor del maestro Vitoria Vicente Beltrán de Heredia, 1929

Grantees' Reports American Philosophical Society, 1980

The Latin American Urban Crónica Esperança Bielsa, 2006 The Latin American Urban Crónica explores the fluid relationship between high and low culture in Latin America Paying attention to the peculiar development of the cultural fields in Latin America and to the consequences of present processes of globalization Esperança Bielsa examines the contemporary crónica in Mexico City and Guayaquil and its role in representing unofficial culture in its widest sense This unique work is the product of the study of numerous texts and interviews with the main writers of crónica and also incorporates extensive research on reception Essentially interdisciplinary in its approach The Latin American Urban Crónica is one of the very few publications about this fascinating and understudied mixed genre of the area between journalism and

literature and the first to systematically situate the Latin American crónica within social and cultural theory The
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