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identification of the internal self regulatory mechanisms of the cryptocurrency system. These are identified as imbedded in the technical functionality of computer code and consensus based distributive governance mechanisms respectively In addition to providing a technical historical and legal overview of cryptocurrencies the book concludes by providing recommendations aimed at redirecting code and consensus towards achieving regulatory goals In this way it draws from the theory of reflexive law in order to provide both a substantive and jurisprudential perspective on the regulation of cryptocurrencies and to illustrate how Financial Technology Fintech regulation can only be effective once regulators consider both the Fin and the tech in their regulatory approaches The book will be of interest to researchers academics and policy makers working in the areas of Financial Regulation and Jurisprudence Financial Crime Banking Regulation Information Systems and Information Technology Preparation Master UPTET Paper 1 - Previous Year Solved Papers (2011 -2022) - Uttar Pradesh Teacher Eligibility Test Class 1 to 5 with Free Access to Online Tests EduGorilla Prep From Is to Ought: The Place of Normative Models in the Study of Human Thought Shira Elgayam, David E. Over, 2016-08-12 In the study of human thinking two main research questions can be asked Descriptive Q What is human thinking like Normative Q What ought human thinking be like For decades these two questions have dominated the field and the relationship between them generated many a controversy Empirical normativist approaches regard the answers to these questions as positively correlated in essence human thinking is what it ought to be although what counts as the ought standard is most In contemporary theories of reasoning and decision making this is often associated with a Panglossian framework an adaptationist approach which regards human thinking as a priori rational In contrast prescriptive normativism sees the answers to these two questions as negatively correlated Normative models are still relevant to human thought but human behaviour deviates from them guite markedly with the invited conclusion that humans are often irrational Prescriptive normativism often results in a Meliorist agenda which sees rationality as amenable to education Both empirical and prescriptive normativism can be contrasted with a descriptivist framework for psychology of human thinking Following Hume s strict divide between the is and the ought descriptivism regards the descriptive and normative research questions as uncorrelated or dissociated with only the former question suitable for psychological study of human behaviour This basic division carries over to the relation between normative ought rationality based on conforming to normative standards and instrumental is rationality based on achieving one s goals Descriptivist approaches regard the two as dissociated whereas normativist approaches tend to see them as closely linked with normative arguments defining and justifying instrumental rationality This research topic brings together diverse contributions to the continuing debate Featuring contributions from leading researchers in the field the e book covers a wide range of subjects arranged by six sections The standard picture Normativist perspectives In defence of soft normativism Exploring normative models Descriptivist perspectives Evolutionary and ecological accounts Empirical reports With a total of some 24 articles from 55 authors this comprehensive treatment

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