

NAMBARI YA USAJIRI	SAINI
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NADHARIA YA UMAUMBO/ UMBUI/ URASMI WA KIRUSI

Umaumbo ni nadharia ulioanzishwa mnano mwaka wa 1904 huko Urusi (Wafula & Njogu (2007). Mwasisi wa nadharia hii ni Viktor Shklovsky. Nadharia hii inapinga wazo la kimapokeo juu ya fasihi. Wazo la kimapokeo juu ya fasihi ni kwamba fasihi ina vitengo viwili ambavyo ni maudhui na mtindo. Umaumbo hulenga kuainisha sifa za kisanaa zinazopatikana katika fasihi kama taaluma.

Wanaumaumbo wanadai kwamba fasihi inajijua na hujitangaza yenyewe kwa kuweka hadharani sifa za kati. Kwa mfano; shabaha muhimu ya riwaya ni kusimulia hadithi. Kila kiungo cha kusimulia kipo ili kuwezesha riwaya kuwepo. Maudhui ni sehemu ya hayo masimulizi. Mhakiki anayetumia nadharia ya umaumbo ni kutambua mbinu za kusimulia (kama vile taharuki, mtiririko, ploti na muwala) na kuonyesha dhima ya mbinu hizo katika kufanikisha masimulizi. Kwa upande wa fasihi, lengo la utungo wa kishairi ni kudhihirisha mbinu zinazolifanya shairi kuwa na mvuto wa kishairi kadiri linavyoweza.

MIHIMILI YA NADHARIA YA UMAUMBO KWA MUJIBU WA WATAALAMU NA MIAKA WALIYOITOA

Nadharia ya Umaumbo (Formalism) ilianza mapema karne ya 20, Wataalamu waliotoa mihimili ya nadharia hii ni:

Ujitegemezi wa Kazi ya Fasihi ; Viktor Shklovsky (1917): Katika insha yake *Art as Technique*, Shklovsky alisisitiza kuwa fasihi inapaswa kuchambuliwa kama kazi ya sanaa inayojitegemea bila kuhusiana na mazingira ya mwandishi au jamii.

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