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NADHARIA YA UMAUMBO/ UMBUI/ URASMI WA KIRUSI

Umaumbo ni nadharia ulioanzishwa mnano mwaka wa 1904 huko Urusi (Wafula & Njogu (2007). Mwasisi wa nadharia hii ni Viktor Shklovsky. Nadharia hii inapinga wazo la kimapokeo juu ya fasihi. Wazo la kimapokeo juu ya fasihi ni kwamba fasihi ina vitengo viwili ambavyo ni maudhui na mtindo. Umaumbo hulenga kuainisha sifa za kisanaa zinazopatikana katika fasihi kama taaluma.

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MIHIMILI YA NADHARIA YA UMAUMBO KWA MUJIBU WA WATAALAMU NA MIAKA WALIYOITOA

Nadharia ya Umaumbo (Formalism) ilianza mapema karne ya 20, Wataalamu waliotoa mihimili ya nadharia hii ni:

Ujitegemezi wa Kazi ya Fasihi ; Viktor Shklovsky (1917): Katika insha yake *Art as Technique*, Shklovsky alisisitiza kuwa fasihi inapaswa kuchambuliwa kama kazi ya sanaa inayojitegemea bila kuhusiana na mazingira ya mwandishi au jamii.

Nadharia Ya Urasmi Mpya

Kimani Njogu, Rocha M. Chimerah

Nadharia Ya Urasmi Mpya:

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism Nadharia katika taaluma ya kiswahili na lugha za kiafrika, 2008 On theoretical considerations in the learning of Swahili and other African languages **Ufundishaji wa fasihi** Kimani Njogu, Rocha M. Chimera, 1999 The concept and methods of teaching Swahili literature Misingi ya uhakiki wa fasihi Mbunda Msokile, 1993 On basics of literature analysis *Neno Laonekana katika Mwili* Kristo wa Siku za Mwisho, Mwenyezi Mungu Kristo wa siku za mwisho ambaye Ameonekana kufanya kazi Yake anaonyesha ukweli wote ambao huwatakasana na kuwaokoa wanadamu na wote umejumuishwa katika Neno Laonekana katika Mwili Hili limetimiza kile kilichoandikwa katika Biblia Mwanzoni kulikuwa na Neno na Neno alikuwa na Mungu na Neno alikuwa Mungu Yohana 1 1 Na kuhusu Neno Laonekana katika Mwili hiyo pia ilikuwa mara ya kwanza Alipozungumza mengi hivyo na kwa muda mrefu sana kwa wanadamu wote Ilikuwa ya kipekee kabisa Na zaidi matamshi haya yalikuwa maneno halisi ya kwanza yaliyoonyeshwa na Mungu miongoni mwa wanadamu ambapo Aliwafichua watu akawaongoza akawahukumu na kuzungumza nao wazi wazi na kwa hiyo pia yalikuwa matamshi ya kwanza ambayo kwayo Mungu aliwaruhusu watu wajue nyayo Zake mahali Anapokaa tabia ya Mungu kile Mungu anacho na alichomo mawazo ya Mungu na sikitiko Lake kwa wanadamu Inaweza kusemwa kwamba haya yalikuwa matamshi ya kwanza ambayo Mungu alikuwa amezungumza kwa wanadamu kutoka mbingu ya tatu tangu uumbaji na mara ya kwanza ambapo Mungu alikuwa ametumia utambulisho Wake wa asili kuonekana na kuonyesha sauti Yake kwa wanadamu katikati ya maneno Injili ya Kushuka kwa Ufalme <https://sw.kingdomsalvation.org> Kanisa la Mwenyezi Mungu <https://sw.godfootsteps.org> YouTube <https://www.youtube.com/watch?v=1kingdomsalvation> <https://www.youtube.com/watch?v=1kingdomsalvation> Email contact sw.kingdomsalvation.org **Kiswahili na utandawazi**, 2004 On the use of Swahili language and transparency and accountability

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