

Andrea Price

Master's Will

Master S Will Reluctant Concubine Erotica

Michal Rosen-Zvi



Master S Will Reluctant Concubine Erotica:

The Delectable Negro Vincent Woodard, 2014-06-27 Winner of the 2015 LGBT Studies Award presented by the Lambda Literary Foundation Unearths connections between homoeroticism cannibalism and cultures of consumption in the context of American literature and US slave culture that has largely been ignored until now Scholars of US and transatlantic slavery have largely ignored or dismissed accusations that Black Americans were cannibalized Vincent Woodard takes the enslaved person's claims of human consumption seriously focusing on both the literal starvation of the slave and the tropes of cannibalism on the part of the slaveholder and further draws attention to the ways in which Blacks experienced their consumption as a fundamentally homoerotic occurrence The Delectable Negro explores these connections between homoeroticism cannibalism and cultures of consumption in the context of American literature and US slave culture Utilizing many staples of African American literature and culture such as the slave narratives of Olaudah Equiano Harriet Jacobs and Frederick Douglass as well as other less circulated materials like James L Smith's slave narrative runaway slave advertisements and numerous articles from Black newspapers published in the nineteenth century Woodard traces the racial assumptions political aspirations gender codes and philosophical frameworks that dictated both European and white American arousal towards Black males and hunger for Black male flesh Woodard uses these texts to unpack how slaves struggled not only against social consumption but also against endemic mechanisms of starvation and hunger designed to break them He concludes with an examination of the controversial chain gang oral sex scene in Toni Morrison's *Beloved* suggesting that even at the end of the twentieth and beginning of the twenty first century we are still at a loss for language with which to describe Black male hunger within a plantation culture of consumption

A Regarded Self Kaiama L. Glover, 2020-12-04 In *A Regarded Self* Kaiama L. Glover champions unruly female protagonists who adamantly refuse the constraints of coercive communities Reading novels by Marie Chauvet Maryse Condé Renée Depestre Marlon James and Jamaica Kincaid Glover shows how these authors' women characters enact practices of freedom that privilege the self in ways unmediated and unrestricted by group affiliation The women of these texts offend disturb and reorder the world around them They challenge the primacy of the community over the individual and propose provocative forms of subjecthood Highlighting the style and the stakes of these women's radical ethics of self regard Glover reframes Caribbean literary studies in ways that critique the moral principles politicized perspectives and established critical frameworks that so often govern contemporary reading practices She asks readers and critics of postcolonial literature to question their own gendered expectations and to embrace less constrictive modes of theorization

Slavery in Early Christianity Jennifer A. Glancy, 2002 Jennifer A. Glancy brings a multilayered approach to these and many other issues offering a comprehensive reexamination of the evidence pertaining to slavery in early Christianity Jacket

Narrative of Chinese and Western Popular Fiction Yonglin Huang, 2018-09-26 This book presents a comprehensive and systematic study of the narrative history and narrative methods

of Chinese and Western popular fiction from the perspectives of narratology comparative literature and art and literature studies by adopting the methodology of parallel comparison The book is a pioneering work that systematically investigates the similarities and differences between Chinese and Western popular fiction and traces the root causes leading to the differences By means of narrative comparison it explores the conceptual and spiritual correlations and differences between Chinese and Western popular fiction and by relating them to the root causes of cultural spirit allows us to gain an insight into the cultural heritage of different nations The book is structured in line with a cause and effect logical sequence and moves from the macroscopic to the microscopic from history to reality and from theory to practice The integration of macro level theoretical studies and micro level case studies is both novel and effective This book was awarded Second Prize at the Sixth Outstanding Achievement Awards in Scientific Research for Chinese Institutions of Higher Learning Humanities Social Sciences 2013

Fractured Families and Rebel Maidservants Christine Petra Sellin, 2006-07-01 An examination of the story of Hagar and Ishmael through the eyes of seventeenth century Dutch painters

African Erotica Joseph Tolédano, 2004 The profound erotic world of Africa is revealed in this book through art religion and anthropology as well as through tales from travelers who spent time in Africa including Sir Richard Burton The ancient roots of African erotica are explored revealing stories of the Queen of Sheba King Solomon and many others Also explored are the evidence and expressions of African eroticism in the cultures of various countries that were in close proximity to Africa or had commercial ties with the peoples of Africa including the Greeks Romans Arabs Indians and Persians

Exemplary Sodomites Giovanni Vitiello, 1994

Queer Asian Cinema Andrew Grossman, 2018-10-24 Explore queer themes in films from Hong Kong gangster flicks to Bollywood melodramas Although Asian films have reached a new height in popularity worldwide *Queer Asian Cinema Shadows in the Shade* is the first full length book in English solely devoted to examining the aesthetics and politics of homosexuality in Asian films This unique book presents multiple points of view on the portrayal of gay lesbian and transgendered people in film throughout Asia From the subversive sadomasochism of Japan s pink films to the hard boiled world of Hong Kong s gangster movies *Queer Asian Cinema* analyzes and discusses attitudes toward homosexuality in the full spectrum of Asian film In addition to studies of the representation of identified gay men lesbians and transgendered individuals it reveals the hidden homoerotic subtext of otherwise conventional films *Queer Asian Cinema Shadows in the Shade* examines diverse aspects of Asian films including the political and psychological links between feudal and sadomasochist hierarchies the inevitable punishment of homoerotic bonds in gangster films the integration of the homosexual couple into the Confucian family structure in Korean films the complexities of cross gender casting the differences between transvestism and cross dressing the definition of male genitalia as obscene *Queer Asian Cinema Shadows in the Shade* brings together experts in both film making and movie criticism providing a balanced viewpoint to unite the worlds of academic and popular perceptions on this subject It opens an exciting discussion of this important and largely

neglected area of cinematic discourse **Deviant Desires** Katharine Gates,1999 Self described pervert Katherine Gates takes an anthropological look at the explosion of extreme fetishes and post modern eroticisms in this lavishly illustrated guide to some of the most obscure and fascinating sexual subcultures Here are just a few of the strange and convoluted erotic turns included Pony riding academies cybersex and its permutations a man whose fetish is to costume himself as a thanksgiving turkey and get cooked in an oversize oven Also includes interviews with John Waters Clive Barker and Harold Schecter **Positions volume 4** ,1996 **The Journal of African Travel-writing** ,1998 **Horkos** Alan H. Sommerstein,Judith Fletcher,2007 The importance of oaths to ancient Greek culture can hardly be overstated especially in the political and judicial fields This volume derives from a research project on the oath in ancient Greece and comprises seventeen chapters exploring a range of aspects of the subject **Helicon Nine** ,1987 **Positions** ,1996 **The Three of Swords** Fritz Leiber,1970 Swords and deviltry In the ancient city of Lankhmar two men forge a friendship in battle The red haired barbarian Fafhrd left the snowy reaches of Nehwon looking for a new life while the Grey Mouser an apprentice magician fled after finding his master murdered These bawdy brothers in arms cement a friendship that leads them through the wilds of Nehwon facing thieves wizards princesses and the depths of their desires and fears Swords against death Their hearts altered by the loss of first true love Fafhrd and the Gray Mouser embark on a long and winding path of drunken debauchery and womanizing until crossing paths with two cross wizards Sheelba of the Eyeless Face and Nigauble of the Seven Eyes The most violent and historic of clashes ensues Swords in the mist Fafhrd and Gray Mouser visit the Witch s Tent to consult a sorceress who holds the secret to their escape but when would they ever need to escape Their luck has been good so far one way out should work Their luck continues as thieves They are the best thieves in Lankhmar until better positions arise The Lords of Quarmall Gray Mouser and Fafhrd steal a kingdom within a hill and declare themselves Lords

Harvard Studies in Classical Philology ,1998 □□□□□□: □. 1953-1959 ,1997 Hong Kong Filmography ,2003
The Listener ,1972-07 *Dostoevsky and the Healing Art* James L. Rice,1985

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