



Jean-Antoine Chaptal
**L'art de faire,
gouverner et
perfectionner
les vins**
étude

Lart De Faire Gouverner Et De Perfectionner Les Vins

Puttick and Simpson (messrs.)



L'art De Faire Gouverner Et De Perfectionner Les Vins:

L'art de faire, gouverner et perfectionner les vins Jean-Antoine Chaptal (comte de Chanteloup), 1801 L'Art de faire, gouverner et perfectionner les vins, par... Chaptal,... Jean-Antoine Chaptal, 1801 **Bibliotheca Vinaria** André Louis Simon, 1913 **L'art De Faire, Gouverner Et Perfectionner Les Vins** M. Jean-Antoine Chaptal, M. Ballin, 2014-02

L'art de faire gouverner et perfectionner les vins IL est peu de productions naturelles que l'homme se soit appropriées comme aliment sans les altérer ou les modifier par des préparations qui les loignent de leur état primitif les farines la viande les fruits tout reçoit par ses soins un commencement de fermentation avant de servir de nourriture il n'est pas jusqu'aux objets de luxe de caprice ou de fantaisie tels que le tabac les parfums auxquels l'art ne donne des qualités particulières Mais c'est sur tout dans la fabrication des boissons que l'homme a montré le plus de sagacité l'exception de l'eau et du lait toutes sont son ouvrage La nature ne forma jamais de liqueurs spiritueuses elle pourrit le raisin sur le cep tandis que l'art en convertit le suc en une liqueur agréable tonique et nourrissante qu'on appelle VIN Il est difficile d'assigner l'époque précise où les hommes ont commencé fabriquer le vin Cette précieuse découverte paraît se perdre dans la nuit des temps et l'origine du vin a ses fables comme celle de tous les objets qui sont devenus pour nous d'une utilité générale Athènes prétend qu'Oreste fils de Deucalion vint régner en Étrurie et y planta la vigne Les historiens s'accordent à regarder Noé comme le premier qui a fait du vin dans l'Illyrie Saturne dans la Crète Bacchus dans l'Inde Osiris dans l'Égypte et le roi Gargon en Espagne Le Poète qui assigne tout une source divine aime croire qu'après le déluge Dieu accorda le vin à l'homme pour le consoler dans sa misère et s'exprime ainsi sur son origine Omnia vastatis ergo cum cerneret arvis Desolata Deus nobis felicia vini Dona dedit tristes hominum munera fovit Reliquias mundi solatus vite ruinam Prudent Rust Il n'est pas jusqu'à l'étymologie du mot vin sur laquelle les auteurs n'aient produit des opinions différentes mais travers cette longue suite de fables dont les poètes presque toujours mauvais historiens ont obscurci l'origine du vin il nous est permis de saisir quelques vérités précieuses et dans ce nombre nous pouvons placer sans crainte les faits suivants Non seulement les premiers civilisés attestent que l'art de fabriquer le vin leur était connu mais ils avaient déjà des idées saines sur ses diverses qualités ses vertus ses préparations etc les dieux de la fable sont abreuvés avec le Nectar et l'Ambrosie Dioscoride parle du Cucubum dulce du Surrentinum austerum etc Pline décrit deux qualités de vin d'Albe l'un doux et l'autre acerbé Le fameux Falerne était aussi de deux sortes au rapport d'Athènes Il n'est pas jusqu'aux vins mousseux dont les anciens avaient connaissance il suffit du passage suivant de Virgile pour s'en convaincre Ille impiger hausit Spumantem pateram En lisant ce que les historiens nous ont laissé sur l'origine des vins que possédaient les anciens Romains il paraît douteux que leurs successeurs aient ajouté aux connaissances qu'ils avaient en ce genre Ils tiraient leurs meilleurs vins de la Campanie aujourd'hui Terre de Labour dans le royaume de Naples Le Falerne et le Massique étaient le produit de vignobles plantés sur des collines tout autour de Mondragone au pied duquel coule le Garigliano anciennement nommé Liris Les vins d'Amiela et de Fondi se récoltaient près de Gaète le raisin de Suessa croissait près de la mer etc Mais

malgré la grande variété de vins que produisoit le sol d'Italie le luxe porta bientôt les Romains rechercher ceux d'Asie et les vins précieux de Chio de Lesbos d'Ephèse de Cos et de Clazomène ne tardèrent pas surcharger leurs tables

L'art de faire, gouverner, et perfectionner les vins Jean-Antoine-Claude Chaptal (comte de Chanteloup), 1801

L'art de faire, gouverner, et perfectionner les vins Jean-Antoine-Claude Chaptal, 1801

Science, Vine and Wine in Modern France Harry W. Paul, 2002-07-18

Science Vine and Wine in Modern France examines the role of science in the civilization of wine in modern France Viticulture the science of the vine itself and oenology the science of winemaking are its subjects Together they can boast of at least two major triumphs the creation of the post-phylloxera vines that repopulated late nineteenth century vineyards devastated by the disease and the understanding of the complex structure of wine that eventually resulted in the development of the widespread wine models of Bordeaux Burgundy and Champagne This is the first analysis of the scientific battle over the best way to save the French vineyards and the first account of the growth of oenological science in France since Chaptal and Pasteur

L'Art de faire, gouverner, et perfectionner les vins Jean-Antoine-Claude Chaptal, 2022

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Lart De Faire Gouverner Et De Perfectionner Les Vins Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Lart De Faire Gouverner Et De Perfectionner Les Vins**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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