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La tradition chevaleresque des Arabes The chivalric tradition of the Arabs is a work by Egyptian writer and politician Wacyf Boutros Ghali 1878 1958 that attempts to link the chivalric tradition of the European Middle Ages to the manners and customs of the Arabs The author considers several key characteristics of chivalry namely ancestral and moral pedigree regard for women horses and weapons and above all honor which he regards as common to the Arabs and to medieval Europe If Arabia guarded the plant and flower of Honor as its own possession he writes France became drunk on its perfume spreading it to all humanity Ghali a Coptic Orthodox Christian was part of Egypt s cosmopolitan French speaking elite From the mid 19th to the mid 20th century cultural ties between Egypt and France were particularly close with French schools newspapers literary reviews associations journals theater radio programs and lectures forming an integral part of cultural life in Cairo and Alexandria Like many of his class Ghali was educated and participated in this francophone environment As recently as 1952 there were four French daily newspapers and 36 periodicals in Cairo while Alexandria boasted five dailies and 26 magazines Ghali was among the elder statesmen of the Francophile intellectuals in Egypt Notwithstanding his ties to the Egyptian nationalist party the Wafd he was foreign minister in four Wafd cabinets Ghali was thoroughly a product of French culture He lived in France for long periods married a Frenchwoman and this book was published in Paris His critical writings were much influenced by Orientalist scholarship and the leading French literary criticism of his day For Ghali chivalry represented the manifestation of the best in French civilization He calls it the divine seed of moral nobility implanted deep in our hearts one that was shared in differing forms in other nations and cultures including the Arab world **Histoire grecque ...: Des origines aux guerres médiques. t.2. La Grèce au Ve siècle**

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