# Jean-François Bayart

# LE PLAN CUL

Ethnologie d'une pratique sexuelle

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# <u>Le Plan Cul Ethnographie Dune Pratique Sexuelle</u> <u>Documents</u>

**Jean-François Bayart** 

# Le Plan Cul Ethnographie Dune Pratique Sexuelle Documents:

Le Plan cul Jean-François Bayart, 2014-05-07 De la Manif pour tous aux ruptures de couples pr sidentiels le sexe s est invit dans le jeu politique Mais au del ce sont les pratiques intimes de Monsieur Tout le Monde qui sont d battues en place publique Le sexe tient en France la place de la sorcellerie en Afrique II est omnipr sent et dissimul banalis et dramatis m pris et appr ci Hector et Gr goire jeunes hommes d'une vingtaine d'ann es s'adonnent au plaisir par moments d'connect s'du reste de leur existence Leurs plans cul ne se ram nent ni la simple d bauche ni l infid lit Ils sont v cus comme une forme de sinc rit de recherche de v rit de conqu te de libert Brouillant la fronti re entre l h t rosexualit et l homosexualit la normalit et l h t rodoxie Hector et Gr goire nous parlent d'une vie sociale que les institutions et les partis ne prennent pas en compte Ils nous r v lent une part de dissidence dans la soci t qui recompose le politique Une bibliothèque gay idéale Thierry Goguel d'Allondans, Michael Choffat, 2020-07-16 Plusieurs amoureux des belles lettres ont construit ce dictionnaire titr Une biblioth que gay id ale Ce titre indique d j un objectif permettre chaque lectrice ou chaque lecteur de se constituer partir de ses go ts personnels et de sa sensibilit non pas la mais bien plut t une biblioth que gay id ale la sienne La litt rature gay englobe ici tout crit voquant de mani re non secondaire ou non anecdotique les amours masculines quels que soient l ge ou l origine socioculturelle des protagonistes quelles qu en soient les formes ou les manifestations. Le spectre tr s largi de ce travail dessine un paysage complet de la litt rature th matique gay de 2 000 ans avant I sus Christ jusqu notre XXIe si cle Etat et religion en Afrique Jean-François Bayart, 2018-01-21 Jamais peut tre l'vidence de l'interaction entre la sph re de la religion et celle de la politique n a t aussi grande en Afrique Peut tre faut il bien insister car en la mati re les illusions d optique de l'actualit et le prisme d'formant des motions ne sont pas bons conseillers Il n'emp che que les v nements sont l pour nous rappeler que dans cette partie du monde comme ailleurs chacun est pour soi et Dieu d cid ment pour tous Comment d m ler l cheveau des interactions entre religion et politique en Afrique En s inscrivant dans une perspective de sociologie historique et compar e et en montrant que l'ata sur le continent est une cit cultuelle tout comme il le fut en Europe Ce qui n exclut nullement sa s cularisation dans la mesure o l autonomisation du politique par rapport l ordre de la foi est souvent n e paradoxalement de la sph re religieuse elle m me Violence et religion en Afrique Jean-François Bayart, 2018-02-12 Le rapport privil gi que la religion entretiendrait avec la violence est devenu l un des poncifs du d bat public En proie au djihadisme et au radicalisme politique du christianisme vang lique l Afrique semble tre un cas d esp ce Mais cette pseudo vidence soul ve plus de questions qu elle n apporte de r ponses De quelle violence de quelles religions et m me de guelle Afrique parle t on La guerre en Afrique at politique et non pas religieuse Elle a eu pour objet le contr le de l tat et des ressources plut t que celui des mes m me si elle a pu emprunter ici ou l le langage de Dieu Le chass crois de la violence et de la religion doit tre analys au cas par cas l'chelle des terroirs historiques Aux antipodes des q n ralisations id ologiques appara t alors un objet sociologique tr s circonscrit des mouvements arm s d orientation religieuse qui participent

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