

TRAVAUX DE L'ANNÉE SOCIOLOGIQUE

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LE SOCIALISME

SA DÉFINITION, SES DÉBUTS
LA DOCTRINE SAINT-SIMONTIENNE

PAR

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Le Socialisme Par Emile Durkheim

Charles Elmer Gehlke



Le Socialisme Par Emile Durkheim:

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Socialism and Saint-Simon (Routledge Revivals) Emile Durkheim, 2009-12-15 Durkheim s study of socialism first published in English in 1959 is a document of exceptional intellectual interest and a genuine milestone in the history of sociological theory It presents us with the sociological theories of a truly first rate thinker and his extensive commentary upon another key figure in the history of sociological thought Henri Saint Simon The core of this volume contains Durkheim s presentation of Saint Simon s ideas their sources and their development Émile Durkheim Roger Cotterrell, 2017-03-02 This volume focuses on three closely connected aspects of mile Durkheim s work his sociology of justice his sociology of morality and his political sociology These areas of his thought are the most relevant and practical today in considering fundamental problems of contemporary societies and they provide many of the richest and most important insights of his social theory Yet they are also relatively

neglected and this volume collects together the most incisive recent periodical commentary on them Within the justice morality politics triangle Durkheim examines moral pluralism and the possibility of identifying a unifying value system for complex societies the nature and conditions of democracy the relations of the citizen the state and corporate groups criteria of justice and of effective economic regulation and modern individualism with its associated ideas of human dignity and human rights This tightly integrated volume presents Durkheim's thought in an unusual and revealing light showing him as a key social and political thinker for the twenty first century **The Oxford Handbook of Émile Durkheim** Hans

Joas, Andreas Pettenkofer, 2024 mile Durkheim remains one of the most controversial and one of the most deeply misunderstood classics of social theory The Oxford Handbook of mile Durkheim takes stock of the different recent debates on Durkheimian sociology and makes them accessible to a wide audience spanning various disciplines this includes crucial debates that due to language barriers are not easily accessible for an English reading public In doing so this volume is an important resource for all scholars and students looking to understand Durkheimian sociology *Emile Durkheim* Steven Lukes, 1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these two aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas related to one another and how did they develop how did they related to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory

Durkheim et le socialisme Jean-Claude Filloux, 1977 **Marcel Mauss** Marcel Fournier, 2015-07-28 This book is the first intellectual biography of Marcel Mauss 1872 1950 the father of modern ethnology and a leading early figure in the French school of sociology Mauss left a rich intellectual legacy in the social sciences influencing the work of Claude Lévi Strauss and others His masterpiece the 1925 essay *The Gift* on reciprocity and gift economies among archaic societies remains required reading in anthropology and his work more broadly resonates today with students and scholars in fields from the history of religion to sociology Mauss taught the first generation of French field researchers in anthropology and helped secure the legacy of his uncle mile Durkheim the founder of modern sociology In *Marcel Mauss A Biography* Marcel Fournier situates Mauss's ideas in their biographical context focusing not only on the details of Mauss's life but also on the

people and the academic milieus with which he was associated in early twentieth century France He shows how Mauss through his writings teaching and socialist politics found himself at the center of the intellectual and political life of his country and of Europe through two world wars The book addresses among other topics the effect of the Dreyfus Affair and the First World War on Mauss's thought and the inner dynamics of the group of scholars around Mauss and Durkheim at the journal they helped establish *Année Sociologique* The fruit of vast research Marcel Mauss A Biography is the life story both of a legendary scholar and of the institutionalization of sociology and anthropology *Durkheim et le socialisme* Jean-Claude Filloux, 1977

Cours de science sociale Emile Durkheim, 2023-11-16 Chargé d'enseigner une science nouvelle et qui ne compte encore qu'un petit nombre de principes définitivement tablis il y aurait de la témérité de ma part n'être pas effrayé par les difficultés de matière Je fais d'ailleurs cet aveu sans peine et sans timidité Je crois en effet que dans nos Universités c'est de ces chaires du haut desquelles on enseigne la science faite et les vérités acquises il y a place pour d'autres cours où le professeur fait en partie la science au fur et mesure qu'il l'enseigne où il trouve dans ses auditeurs des collaborateurs presque autant que des élèves où il cherche avec eux à tonner avec eux parfois aussi à s'entendre avec eux Je ne viens donc pas vous révéler une doctrine dont une petite coterie de sociologistes aurait le secret et le privilège ni surtout vous proposer des remèdes tout faits pour guérir nos sociétés modernes des maux dont elles peuvent souffrir La science ne va pas si vite il lui faut du temps beaucoup de temps surtout pour devenir pratiquement utilisable Aussi l'inventaire de ce que je vous apporte est-il plus modeste et plus facile à faire Je crois pouvoir poser avec quelque précision un certain nombre de questions spéciales qui se rattachent les unes aux autres de manière à former une science au milieu des autres sciences positives Pour résoudre ces problèmes je vous proposerai une méthode que nous essaierons ensemble Enfin de mes études sur ces matières j'ai retiré quelques idées directrices quelques vues générales un peu d'expérience si vous voulez qui servira je l'espère nous guider dans nos recherches venir *Le socialisme* Émile Durkheim, 1928

Socialism Émile Durkheim, 1962 This famous study of the development of socialism by the greatest of French sociologists continues to be a rich source of insight into both socialist thought and Durkheim's theories This important and influential work treats socialism in its most dynamic sense as a social and moral philosophy a way of life and thought It provides a useful perspective on the nature of socialist thought before Lenin carefully defining the differences between communism and socialism This first English translation of *Le Socialisme* reveals Saint Simon's profound influence upon the author's thinking Durkheim devotes a major part of the book to an examination of the doctrines of this early nineteenth century socialist the common ancestor of such notable theorists as Comte Marx and the author himself Page 4 of cover

[Les règles de la méthode sociologique](#) Emile Durkheim, 2023-03-23 Les Règles de la méthode sociologique publiée sous forme de livre en 1895 par Émile Durkheim dans la Revue philosophique constitue l'ouvrage où le projet sociologique de l'auteur considéré comme le père de la sociologie française apparaît clairement Il cherche en effet fonder la sociologie comme une science nouvelle et à établir institutionnellement ce livre répond cette ambition où il définit les règles méthodologiques suivre

pour une étude sociologique Pour devenir une science la sociologie doit répondre deux conditions Elle doit avoir un objet d'étude spécifique c'est-à-dire que pour obtenir une légitimité académique elle doit se distinguer des autres sciences philosophie psychologie la sociologie serait l'étude du fait social Elle doit mettre en œuvre une méthode de recherche scientifique rigoureuse objective qui se rapproche le plus possible des sciences exactes comme la biologie de manière à se détacher le plus possible des prénotions des préjugés de la subjectivité produites par l'expérience ordinaire et vulgaire la sociologie se devra d'étudier les faits sociaux comme des choses En bref la sociologie sera la science des faits sociaux définie par une méthode qui lui est propre

Extrait Le fait social ne peut se définir par sa généralité l'intérieur de la société Caractéristiques distinctives du fait social son extériorité par rapport aux consciences individuelles l'action coercitive qu'il exerce ou est susceptible d'exercer sur ces mêmes consciences Application de cette définition aux pratiques constituées et aux courants sociaux Vérification de cette définition Autre manière de caractériser le fait social l'état d'indépendance où il se trouve par rapport ses manifestations individuelles Application de cette caractéristique aux pratiques constituées et aux courants sociaux Le fait social se généralise parce qu'il est social loin qu'il soit social parce qu'il est général Comment cette seconde définition rentre dans la première Comment les faits de morphologie sociale rentrent dans cette même définition Formule générale du fait social *Sociologie et sciences sociales* Emile Durkheim, Paul Fauconnet, 2024-02-28 Sociologie et sciences sociales est un très court ouvrage dans lequel Emile Durkheim collabore avec Paul Fauconnet Il a été publié en 1924 après le décès d'Emile Durkheim et constitue une compilation de textes et de cours du sociologue français Dans cet ouvrage Durkheim et Fauconnet examinent la place de la sociologie parmi les sciences sociales Ils discutent des méthodes et des approches spécifiques la sociologie mettant en lumière son caractère distinct en tant que discipline autonome Les auteurs s'efforcent galement de définir les frontières de la sociologie par rapport d'autres sciences sociales telles que la psychologie l'économie et l'histoire L'œuvre reflète l'influence durable d'Emile Durkheim sur le développement de la sociologie en tant que discipline académique et sa contribution la formalisation des méthodes sociologiques Elle offre un aperçu de la réflexion de Durkheim sur la nature de la sociologie et sa relation avec les autres branches des sciences sociales

Le socialisme impérialiste dans l'Allemagne contemporaine Charles Andler, Jean Jaurès, 1918

Emile Durkheim Marcel Fournier, 2007 Fils et petit-fils de rabbin né en 1858 Emile Durkheim refuse de suivre la voie familiale Agrégé de philosophie il devient professeur de sciences sociales à Bordeaux et commence la rédaction de ses ouvrages de sociologie Sachant s'entourer des collaborateurs les plus éminents C. Lestin Bouglé Paul Fauconnet Maurice Halbwachs Robert Hertz Henri Hubert Paul Lapie Emmanuel Lévy Marcel Mauss Paul Richard François Simiand etc il crée avec eux en 1896 une revue L'Année sociologique et forme ce qu'il est convenu d'appeler l'école française de sociologie Voilà pourquoi Marcel Fournier s'intéresse non seulement à l'homme mais aussi tous ceux qui l'ont entouré et ont participé avec lui à la fondation de cette nouvelle école de pensée souvent qualifiée l'époque de l'âge d'or du socialisme Dans cette biographie la fois intellectuelle et collective l'auteur ne laisse rien au hasard de la vie et de l'œuvre considérable du fondateur

de la sociologie en France De La Division du travail social 1893 aux Formes mentales de la vie religieuse 1912 en passant par Les Règles de la méthode sociologique 1895 et Le Suicide 1897 les préoccupations majeures de Durkheim l'individu la famille le travail la politique la morale la religion la maladie la guerre la mort r sonnent aujourd'hui avec autant d'acuit Si c'est une vie avant tout consacrée à la recherche et à l'enseignement que l'on découvre ici c'est aussi une existence qui sans être partisane est sincèrement engagée dans l'affaire Dreyfus dans la séparation de l'église et de l'état dans la montée du socialisme en France Enfin profondément marqué par la mélancolie et la tragédie Durkheim parviendra difficilement à supporter les malheurs d'une vie la perte de son fils la guerre d'une société et d'une époque

L'individualisme et les intellectuels

Emile Durkheim, 2024-01-17 L'individualisme et les intellectuels est un ouvrage d'Emile Durkheim le célèbre sociologue français Cet crit publié en 1898 est issu de ses préoccupations concernant les transformations sociales et le rôle des intellectuels dans une société de plus en plus marquée par l'individualisme Voici un résumé général Contexte Rédigé à la fin du XIXe siècle Durkheim examine les changements sociaux associés à l'émergence de l'individualisme Il s'intéresse particulièrement à la manière dont ces évolutions affectent la pensée et le rôle des intellectuels dans la société Analyse de l'individualisme Durkheim explore les implications de l'individualisme sur la cohésion sociale Il examine comment cette orientation vers l'individu peut influencer les relations sociales les valeurs collectives et la solidarité Rôle des intellectuels L'auteur analyse le rôle des intellectuels dans ce contexte d'individualisme Il peut discuter de la responsabilité des penseurs et des leaders d'opinion dans la préservation du lien social et dans la promotion d'une conscience collective Défense de la solidarité Durkheim peut plaider en faveur de la solidarité sociale comme élément essentiel à la stabilité de la société Il peut également aborder la manière dont les intellectuels peuvent contribuer à renforcer cette solidarité face aux tendances individualistes Cet ouvrage témoigne de la vision sociologique unique de Durkheim qui cherche à comprendre les dynamiques sociales et propose des solutions pour maintenir la cohésion sociale dans un contexte marqué par des changements significatifs

Émile Durkheim's Contributions to Sociological Theory Charles Elmer Gehlke, 1915 The Quarterly Journal of Economics Charles Franklin Dunbar, Frank William Taussig, Abbott Payson Usher, Alvin Harvey Hansen, William Leonard Crum, Edward Chamberlin, Arthur Eli Monroe, 1929 Vols 1-22 include the section Recent publications upon economics *Emile Durkheim* Robert Bierstedt, 1966

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