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Scott C. Dulebohn



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Talmud Julien Coallier, 2013-12-11 A focus on contract a spiritual obligation various means of faith and other spiritual guidance A Kabala formulation was used to focus content onto a comprehensive doctrine Le Talmud Julien Leclaire, 2013-12 Une exploration des g n rations d orientation rabbin et obligations contractuelles filtr s travers les valeurs Kabala permettant une formulation claire et consice pour devotionnement spirituelle **Print, Power, and Cultural**

Hegemony Federico Dal Bo, 2024-09-23 Federico Dal Bo examines the design of early Hebrew books from the late fifteenth and sixteenth centuries focusing not only on the words in these early books but also on how they were arranged on the page He follows in the tradition of scholars such as Christopher de Hamel Marvin J Heller and David Stern who have explored the importance of these Hebrew books in influencing Jewish learning and attracting the interest of Christians The author discusses important prints such as the first Talmud and rabbinical bibles which marked a shift from being for Jewish readers only to being for both Jews and Christians The collaboration between Jewish editors and Christian printers changed the way these books looked and the audience for whom they were intended At first these early prints copied the style of handwritten Hebrew manuscripts The simple layout could be difficult to read especially for long books like the Bible or Talmud But over time influenced by the humanism of the Italian Renaissance the layout became more complex The book also looks at how the layout changed from full page commentaries to a more complicated design in which the main text and commentaries shared the same page This shift challenged the idea of who was the primary author and emphasized the role of editors The layout with the main text in the center and the commentaries on the sides created a kind of unwritten rule for how to read religious texts Dal Bo s study also includes new information about a 1553 trial in which the Talmud was burned Overall it explores how the layout of these early Hebrew books shaped cultural power and influenced how people read **Diversity and**

Rabbinization Gavin McDowell , Ron Naiweld , Daniel Stökl Ben Ezra, 2021-04-30 This volume contains Hebrew and Syriac text Please check that your e reader supports texts set in left to right direction before purchasing the epub and azw3 editions of the book This volume is dedicated to the cultural and religious diversity in Jewish communities from Late Antiquity to the Early Middle Age and the growing influence of the rabbis within these communities during the same period Drawing on available textual and material evidence the fourteen essays presented here written by leading experts in their fields span a significant chronological and geographical range and cover material that has not yet received sufficient attention in scholarship The volume is divided into four parts The first focuses on the vantage point of the synagogue the second and third on non rabbinic Judaism in respectively the Near East and Europe the final part turns from diversity within Judaism to the process of rabbinization as represented in some unusual rabbinic texts Diversity and Rabbinization is a welcome contribution to the historical study of Judaism in all its complexity It presents fresh perspectives on critical questions and allows us to rethink the tension between multiplicity and unity in Judaism during the first millennium CE L cole Pratique des

Hautes tudes has kindly contributed to the publication of this volume *Kashrus* ,1994 **National Union Catalog** ,1982
 Includes entries for maps and atlases *Time and Difference in Rabbinic Judaism* Sarit Kattan Gribetz,2020-11-17 How the
 rabbis of late antiquity used time to define the boundaries of Jewish identity The rabbinic corpus begins with a question when
 and is brimming with discussions about time and the relationship between people God and the hour Time and Difference in
 Rabbinic Judaism explores the rhythms of time that animated the rabbinic world of late antiquity revealing how rabbis
 conceptualized time as a way of constructing difference between themselves and imperial Rome Jews and Christians men and
 women and human and divine In each chapter Sarit Kattan Gribetz explores a unique aspect of rabbinic discourse on time
 She shows how the ancient rabbinic texts artfully subvert Roman imperialism by offering rabbinic time as an alternative to
 Roman time She examines rabbinic discourse about the Sabbath demonstrating how the weekly day of rest marked Jewish
 time from Christian time Gribetz looks at gendered daily rituals showing how rabbis created men s time and women s time by
 mandating certain rituals for men and others for women She delves into rabbinic writings that reflect on how God spends
 time and how God s use of time relates to human beings merging divine time with human time Finally she traces the legacies
 of rabbinic constructions of time in the medieval and modern periods Time and Difference in Rabbinic Judaism sheds new
 light on the central role that time played in the construction of Jewish identity subjectivity and theology during this
 transformative period in the history of Judaism Guide to Reprints ,2000 **The Encyclopaedia Britannica: Lor to**
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