

Sciences *en* questions

Philippe Descola

L'écologie des autres

L'anthropologie
et la question de la nature

éditions
Quæ

Leacutecologie Des Autres Lanthropologie Et La Question De La Nature

Philippe Descola



Leacutecologie Des Autres Lanthropologie Et La Question De La Nature:

L'écologie des autres Philippe Descola, 2011 Philippe Descola se lib re ici du dualisme qui depuis la fin du XIXe si cle oppose l anthropologie physique qui tablit l unit par del les variations l anthropologie culturelle ou sociale qui fait tat des variations sur fond d unit Il propose une cologie des relations entre humains et non humains C est en acceptant de renoncer son anthropocentrisme que l anthropologie pourra r soudre les d bats toujours recommenc s entre d terminismes naturels et d terminismes culturels

Le Temps et les Autres Johannes Fabian, 2014-04-14T00:00:00+02:00 Traduit de l anglais par Estelle Henry Bossonney et Bernard M ller

Anthropologie Mondher Kilani, 2009 Pendant longtemps l anthropologie a t associ e l tude des soci t s exotiques D s sa constitution elle a cependant poursuivi un autre objectif celui de transcender les particularismes et de penser l humanit dans son ensemble une poque marqu e par la globalisation son privil ge scientifique r side pr cis ment dans cette capacit de varier les chelles d observation et d articuler l universel et le particulier Plus qu une simple introduction cet ouvrage a pour ambition de pr senter les d bats et les orientations qui traversent actuellement la discipline d interroger sa d marche et de l inscrire dans l histoire de la pens e de l alt rit En abordant des probl matiques en prise avec les transformations que le monde a connues depuis deux d cennies mondialisation multiculturalisme postcolonialisme conflits de m moires g nocides il souligne enfin que les questions pist mologiques qui se posent l anthropologie sont aussi des questions politiques

De la singularité à la pluralité Laura Aumaître, 2010

L'homme et la nature Pol-P. Gossiaux, 1995

La question anthropologique Michel Kail, 2011 Les sciences sociales se sont d velopp es sur la base d une double mancipation pist mologique l mancipation de la philosophie et l mancipation des sciences de la nature l enjeu tant l autonomisation d objets de probl matiques et de m thodologies propres Pour n cessaire qu elle ait pu d abord tre dans la construction d une identit scientifique cette double mancipation a conduit d laisser le chantier d une anthropologie g n rale sp cifique aux sciences sociales voire en disqualifier l exigence par l affirmation d un constructivisme parfois bien commode et souvent refuge d un naturalisme subtil A quelles conditions et sous quelles formes une anthropologie g n rale est aujourd hui possible qui ne soit ni la resuc e de la figure abstraite qu elle prenait dans la philosophie occidentale ni la capitulation devant l anthropologie naturaliste que les sciences dures neurobiologie g n tique cognitivisme etc entendent lui substituer int gralement Bref il s agit d actualiser la question qu est ce que l humain non pour convoquer nouveau une anthropologie de la nature humaine mais pour construire une anthropologie de la condition humaine support indispensable au projet critique des sciences sociales

La Fin d'un partage. Nature et société de Durkheim à Descola Pierre Charbonnier, 2015-02-19 Les relations de l homme et de son organisation sociale au milieu naturel ont longtemps t tudi es dans le cadre d une opposition entre nature et soci t Mais la crise cologique invite nous interroger sur ce partage et revenir sur le sens de ce clivage L objectif de ce livre est d clarifier les ambigu t s du rapport la nature des modernes en relisant du point de vue de la nature cette histoire jalonn e par trois uvres Les formes l mentaires de la vie

religieuse de Durkheim La pens e sauvage de L vi Strauss et Par del nature et culture de Philippe Descola Y a t il un paradoxe parler de la nature comme d un fait social Quelle signification et quelle valeur accorder aux soci t s rest es indiff rentes au partage entre nature et soci t Quels concepts mobiliser aujourd hui pour faire face la transformation de nos rapports collectifs la nature Alors que la nature est de plus en plus humanis e et que les affaires humaines doivent en retour toujours plus composer avec elle le grand partage du naturel et du social semble perdre toute pertinence **The Ecology of Others** Philippe Descola, 2013 Since the end of the nineteenth century the division between nature and culture has been a fundamental characteristic of Western thought In this groundbreaking work Philippe Descola seeks to break down the divide between nature and culture arguing for an anthropology freed from its anthropocentrism and this dualistic conception of nature and culture as distinct realms of phenomena In its stead Descola envisions a radically novel worldview in which beings and objects humans and nonhumans are analyzed by the relationships that they possess between each another P 4 of cover

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