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Magdalena Śniedziewska



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Being Poland Tamara Trojanowska, Joanna Niżyńska, Przemysław Czapliński, 2018-01-01 Being Poland offers a unique analysis of the cultural developments that took place in Poland after World War One a period marked by Poland's return to independence Conceived to address the lack of critical scholarship on Poland's cultural restoration Being Poland illuminates the continuities paradoxes and contradictions of Poland's modern and contemporary cultural practices and challenges the narrative typically prescribed to Polish literature and film Reflecting the radical changes rifts and restorations that swept through Poland in this period Polish literature and film reveal a multitude of perspectives Addressing romantic perceptions of the Polish immigrant the politics of post war cinema poetry and mass media Being Poland is a comprehensive reference work written with the intention of exposing an international audience to the explosion of Polish literature and film that emerged in the twentieth century **Codes of culture** ,2009 **Siedemnastowieczne malarstwo holenderskie w literaturze**

polskiej po 1918 roku Magdalena Śniedziwska ,2014 Książka stanowi próbę monograficznego ujęcia problemu recepcji siedemnastowiecznego malarstwa holenderskiego w polskiej literaturze powojennej O skali powzi tego przez autorkę zadania wiadczą to być przedmiotem jej badań nie tylko siedemnastowieczne obrazy holenderskie i odnoszące się do nich polskie utwory literackie ale również teksty dziewiętnastowiecznych pisarzy i krytyków w najczystszej francuskiej kształtowanej tak zwanej mit Holandii z tego wieku Autorka zaznajamia czytelnika z historycznie uwarunkowanymi zmieniającymi się modelami percepcji siedemnastowiecznego malarstwa holenderskiego Oryginalnym osiągnięciem jest wypracowany przez badaczkę klucz genealogiczny będący konsekwencją historycznoliterackiej tezy na temat zapożyczenia polskiej dziewiętnastowiecznej recepcji malarstwa holenderskiego z tego wieku z zachodnioeuropejskiej dziewiętnastowiecznej literatury i krytyki artystycznej Okazuje się że pisarze tacy jak Czajkowski Herling-Grudziński Miłosz Herbert Zagajewski Wencel by wymienić tylko niektórzy bohaterowie w książce podobnie jak niegdyś Fromentin Thor Balzac postrzegają pejzaże sceny rodzajowe martwe natury i portrety w tym także portrety zbiorowe i autoportrety jako gatunki typowo holenderskie poddają rewizji pojęcia takie jak realizm i rodzajowość Varmeerowski Widok Delft nie potrafił im bez odniesienia do Proustowskiego petit pan de mur jaune martwe natury czytać poprzez Chardin i Caravaggio czy wskrzeszając mity Rembrandta autoportrecisty dokonując tego analizy w asnego ja Na uwagę zasługuje również rozbudowana szczegółowa analiza nieukończonych zbiorów esejów w Herberta o malarstwie mistrzów holenderskich Willemie Duysterze Pieterze de Hoochu Hendricku Avercampie Herculesie Segersie i Pieterze Saenredamie Autorka tropi niezlokalizowane przez Herberta cytaty odkrywając dla niego nawiasy docierające do opracowań i katalogów w których pisarz korzystał z przygotowanych dla niego materiałów Jednak opracowane badania mają nie tylko dokumentalistyczny charakter autorka stawia bowiem też na temat Herbertowego projektu malarstwa skrajnie subiektywnej historii sztuki a także przybliżyć czytelnikowi mniej znanych w Polsce malarzy których artystyczna ranga domaga się co Herbert wielokrotnie podkreślał docenienia *W poszukiwaniu nowego kanonu* Aleksandra Chomiuk, 2003 **Portret z początku**

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