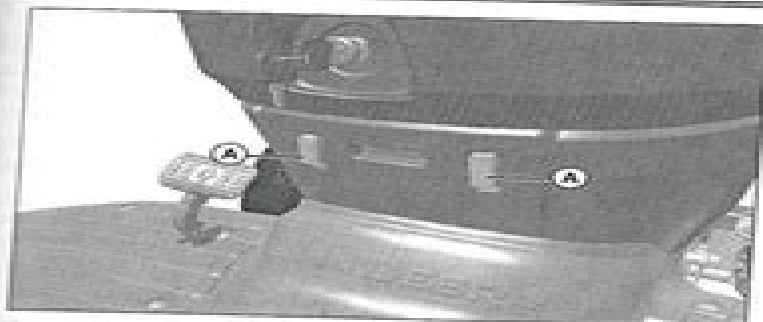
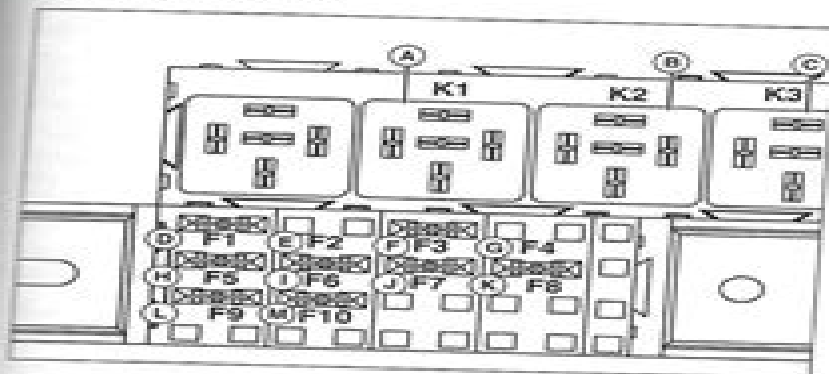


## SERVICE ELECTRICAL



MX32668

2. Raise two levers (A) and lower fuse block access cover.
3. Fuse identification:



MF

Position	Circuit	Fuse Size
K1 (A)	Fuel Relay	N/A
K2 (B)	Start Relay	N/A
K3 (C)	Intake Manifold Heater Relay	N/A
F1 (D)	Key Switch	30 amp
F2 (E)	Blank	N/A
F3 (F)	Light Switch	30 amp
F4 (G)	Blank	N/A
F5 (H)	Switched Power	20 amp
F6 (I)	Work Light	20 amp
F7 (J)	Headlight	20 amp

Position	Circuit	Fuse Size
F8 (K)	Blank	N/A
F9 (L)	Electronic Drive Controller (eHydro only)	10 amp
F10 (M)	Diverter Kit (Optional)	20 amp

4. Pull defective fuse from socket.
5. Push new fuse into socket.
6. Install fuse block access cover.

### Tractors With Cabs

1. Park machine safely. (See Parking Safely in the SAFETY section.)



MX35666

2. Pull forward and out on the access cover (A) to remove the cover.
3. Fuse identification:

# John Deere 212 Fuse

**RC Schank**



## **John Deere 212 Fuse:**

**John Deere 155 Lawn and Garden Tractor Technical Service Repair Manual** ,2005-01-15      Public Works Manual ,1991      *Moody's Manual of Investments* John Sherman Porter,1953 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54

**Bulletin** ,1984      Official Gazette of the United States Patent Office United States. Patent Office,1967      *E M F Electrical Year Book* ,1923      *Hendricks' Commercial Register of the United States for Buyers and Sellers* ,1916      Annual Report USA Patent Office,1916      **Prairie Farmer** ,1986      **Index of patents** ,1921      Annual Report of the Commissioner of Patents United States. Patent Office,1916 Prior to 1862 when the Department of Agriculture was established the report on agriculture was prepared and published by the Commissioner of Patents and forms volume or part of volume of his annual reports the first being that of 1840 Cf Checklist of public documents Washington 1895 p 148

*Commissioner of Patents Annual Report* United States. Patent Office,1916      **Iron Age and Hardware, Iron and Industrial Reporter** ,1929      **Hardware Buyers Directory** ,1963      *Index of Patents Issued from the United States Patent Office* United States. Patent Office,1921      **Hardware Age** ,1965-07      **Digest of Decisions of the United States Courts** ,1914      **Nelson's Directory of Investment Research** ,1995      **The Economist** ,1928      **California Farmer** ,1982

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