L'UTILITARISME

LA PHILOSOPHIE DE LA RECHERCHE DU BONHEUR

JOHN STUART MILL

<u>Lutilitarisme Ii Eacutedition</u>

John Grote

Lutilitarisme Ii Eacutedition:

Utilitarianism John Stuart Mill, 2016-06-10 Utilitarianism John Stuart Mill Mill took many elements of his version of utilitarianism from Jeremy Bentham the great nineteenth century legal reformer who along with William Paley were the two most influential English utilitarians prior to Mill Like Bentham Mill believed that happiness or pleasure which both Bentham and Mill equated with happiness was the only thing humans do and should desire for its own sake Since happiness is the only intrinsic good and since more happiness is preferable to less the goal of the ethical life is maximize happiness. This is what Bentham and Mill call the principle of utility or the greatest happiness principle Both Bentham and Mill thus endorse classical or hedonistic forms of utilitarianism More recent utilitarians often deny that happiness is the sole intrinsic good arguing that a variety of values and consequences should be considered in ethical decision making Although Mill agreed with Bentham about many of the foundational principles of ethics he also had some major disagreements In particular Mill tried to develop a more refined form of utilitarianism that would harmonize better with ordinary morality and highlight the importance in the ethical life of intellectual pleasures self development high ideals of character and conventional moral rules In Chapter 1 titled General Remarks Mill notes that there has been little progress in ethics Since the beginning of philosophy the same issues have been debated over and over again and philosophers continue to disagree sharply over the basic starting points of ethics Mill argues that these philosophical disputes have not seriously damaged popular morality largely because conventional morality is substantially though implicitly utilitarian He concludes the chapter by noting that he will not attempt to give a strict proof of the greatest happiness principle Like Bentham Mill believed that ultimate ends and first principles cannot be demonstrated since they lie at the foundation of everything else that we know and believe Nevertheless he claims considerations may be presented capable of determining the intellect which amount to something close to a proof of the principle of utility **An Examination of the Utilitarian Philosophy** John Grote, 1990 **Utilitarianism** John Mill,2015-04-17 John Stuart Mill was one of the most influential British philosophers and writers in the 1800s His treatise on utilitarianism was written to explain the philosophical concept because he stated that it had been misutilized or mischaracterized by numerous influential people of his time This version of his writings includes Chapter 1 General RemarksChapter 2 What utilitarianism isChapter 3 Of the ultimate sanction of the principle of utilityChapter 4 Of what sort of proof the principle of utility is susceptible Chapter 5 Of the connexion between justice and utility While much of his writing can be lengthy and occasionally difficult to understand I find his written arguments contribute greatly to the development of logical thought Perhaps my favorite quote from John Stuart Mill is In the golden rule of Jesus of Nazareth we read the complete spirit of the ethics of utility To do as you would be done by and to love your neighbor as yourself constitute the ideal perfection of utilitarian morality And that Happiness which forms the utilitarian standard of what is right in conduct is not the agent s own happiness but that of all concerned This is a great introduction to utilitarianism and use of logic

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