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Mourning Poems In Isizulu

Ann Denis, Devorah Kalekin-Fishman

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Selves in Question Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31 Wide ranging and engaging Selves in Question considers the various ways in which auto biographical accounts situate and question the self in contemporary southern Africa The twenty seven interviews presented here consider both the ontological status and the representation of the self They remind us that the self is constantly under construction in webs of interlocution and that its status and representation are always in guestion The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation They examine topics such as the contexts conducive to production processes the contents and forms of auto biographical accounts and finally their impact on the producers and the audience In doing so they map out a multitude of variables including the specific historical juncture geo political locations social positions cultures languages generations and genders in their relations to auto biographical practices Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages Afrikaans English Xhosa isiZulu Sesotho and Yiddish An extensive introduction offers a general framework on the contestation of self through auto biography a historical overview of auto biographical representation in South Africa up to the present time an outline of theoretical and thematic issues at stake in southern Africa auto biography and extensive primary and secondary biographies Interviewees Breyten Breytenbach Dennis Brutus Valentine Cascarino Vanitha Chetty Wilfred Cibane Greig Coetzee J M Coetzee Paul Faber David Goldblatt Stephen Gray Dorian Haarhoff Rayda Jacobs Elsa Joubert K Limakatso Kendall Ester Lee Doris Lessing Sindiwe Magona Margaret McCord N Chabani Manganyi Zolani Mkiva Jonathan Morgan Es kia Mphahlele Rob Nixon Mpho Nthunya Robert Scott Gillian Slovo Alex J Thembela Pieter Dirk Uys Johan van Wyk Wilhelm Verwoerd David Wolpe D L P Yali Manisi Intimacy and Care in Rural KwaZulu-Natal Patricia C. Henderson, 2025-10-01 In 2003 2006 Patricia Henderson lived in the South African province of KwaZulu Natal where she recorded the experiences of people living with HIV AIDS In this illuminating study she recounts the concerns of rural people and explores local repertoires through which illness was folded into everyday life The book spans a period when antiretroviral medication was not available and moves on to a time when the treatment became accessible Hope gradually became manifest in the recovery of a number of people through antiretroviral therapies and the return of bodies they could recognise as their own This research implies that protracted interaction with people over time offers insights into the unfolding textures of everyday life in particular in its focus on suffering social and structural inequality illness violence mourning sensibility care and intimacy <u>Encyclopedia of African Literature</u> Simon Gikandi, 2003-09-02 The most comprehensive reference work on African literature to date this book contains over 600 entries that cover criticism and theory its development as a field of scholarship and studies of established and lesser known writers Handbook of Research on Theoretical Perspectives on Indigenous Knowledge Systems in Developing Countries Ngulube,

Patrick,2016-09-12 There has been a growth in the use acceptance and popularity of indigenous knowledge High rates of poverty and a widening economic divide is threatening the accessibility to western scientific knowledge in the developing world where many indigenous people live Consequently indigenous knowledge has become a potential source for sustainable development in the developing world The Handbook of Research on Theoretical Perspectives on Indigenous Knowledge Systems in Developing Countries presents interdisciplinary research on knowledge management sharing and transfer among indigenous communities Providing a unique perspective on alternative knowledge systems this publication is a critical resource for sociologists anthropologists researchers and graduate level students in a variety of fields **Kunapipi**, 1991

On Shifting Sands Kirsten Holst Petersen, Anna Rutherford, 1991 On Shifting Sands has contributions from leading South African writers and critics and it includes discussions from the cultural debate as well as original fiction poetry and artwork

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shadow world of alternate reality inhabited by the denizens of the social fringes sex workers destitute pensioners victims of

violence both domestic and political as well as the other social and political discards the inconvenient truths of a South Africa that has the best constitution in the world In Handsome Jita readers will discover that Vonani Bila's poetry is breathtaking in its narrative command and its intelligent articulate anger **Drum** ,1997 Emperor Shaka the Great Mazisi Kunene, 1979 Emperor Shaka the Great is an epic poem based on the Zulu oral tradition compiled in Zulu then translated by South African Poet Mazisi Kunene The epic follows the life of Shaka Zulu The poem documents his exploits as a king of the Zulu people produced considerable advances in State structure and military technologies of the Zulu Some critics express concern over the historicity of the retelling However Kunene's embrasure of an African perspective on Shaka's Rule expresses an attempt at understanding the apparent horrors observed by Europeans in the Shaka's history I.M. Coetzee Manfred Loimeier, 2008 **Anthem of the Decades** Mazisi Kunene, 1981 The Profound Poetry of T. Mac Mandela Zulu T. Mac Mandela Zulu, 2018-01-02 The Profound Poetry of T Mac Mandela Zulu By T Mac Mandela Zulu When author T Mac Mandela Zulu s cousin died in prison in 1995 he wrote Positive or Negative His cousin was a career criminal drugs were his life Zulu did not want to go down that route He has always wanted to be somebody and has found his calling in poetry it is his God blessed talent The Poetry of B.W. Vilakazi D. B. Z. Ntuli, 1984 Why is Vilakazi regarded to be the most successful of modern Zulu poets That is the question the author answers in The Poetry of B W Vilakazi a pioneering work on modern Zulu poetry

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