



CARACTERÍSTICAS DEL MITO

- Narrativa tradicional que explica el origen y la naturaleza del mundo y los seres.
- Contiene elementos sobrenaturales, deidades y simbolismo.
- Transmite valores, creencias y enseñanzas culturales.
- Basado en la tradición oral y transmitido de generación en generación.
- Puede tener múltiples versiones y variaciones según la cultura.
- Explora el sentido de la existencia humana y el propósito de la vida.
- Combina lo real y lo imaginario, fusionando lo mítico con lo histórico.
- Proporciona explicaciones para fenómenos naturales y eventos importantes.
- Conecta con la identidad colectiva y el sentido de pertenencia de la comunidad.
- Permite el desarrollo del pensamiento simbólico y la imaginación.

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ENSAYOS FILOSÓFICOS Edwin Santana Soriano, 2017-12-01 El presente texto es una colección de ensayos que acercan al lector a los problemas centrales de cada uno de los aspectos filosóficos que se tratan y que van desde la filosofía de la ciencia hasta la filosofía de la tecnología así como algunas cuestiones históricas y ontológicas que se permean entre ensayos **El caso de los becerros hambrientos y otros ensayos de antropología económica** William W. Stein, 1991

Elementos para una teoría materialista de la construcción de lo sagrado Eliseo Ferrer, 2025-10-01 Esta edición digital recoge el contenido del libro impreso en papel de Eliseo Ferrer publicado en 2023 Sacrificios humanos canibalismo y sexualidad ritual en el mundo antiguo Lejos de todo sensacionalismo y de toda intención perturbadora lo que el lector encontrará en este libro es un conjunto de fenómenos más o menos relacionados y sostenidos por estructuras y relatos de sentido que constituyen el fundamento de la práctica totalidad de las culturas antiguas Es decir encontrar una serie de fenómenos no accidentales ni gratuitos reiterados temporalmente bajo la práctica del ritualismo y provistos del significado analógico práctico y finalista que les ofrecen los mitos **Tierra encantada** Manuel María Marzal, 2002 Este ambicioso tratado sobre el fenómeno religioso en América Latina es producto de una larga docencia universitaria y de investigaciones realizadas sobre el terreno en varios países Aunque su enfoque es básicamente antropológico incluye también una dimensión interdisciplinar y pretende ser útil a todos los estudiosos del hecho religioso Consta de dos partes independientes La primera es un análisis general del fenómeno religioso en el que se exponen conceptos y teorías sobre el mismo la religión y su especificidad mito y rito experiencia y xtasis tica y política sincretismo secularización eclecticismo agnosticismo e increencia A la luz de dichos conceptos y teorías en la segunda parte se analiza el complejo panorama religioso de América Latina a través de casos concretos Se profundiza sobre todo en el catolicismo mayoritario así como en el creciente evangelismo sin olvidar las minorías religiosas viejas y nuevas autóctonas e importadas **Blas Pascal y otros ensayos** Ricardo Sáenz Hayes, 1924

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Mitos Asociación Española de Semiótica. Congreso Internacional, Asociación Española de Semiótica, 1998 [What Was the Islamic Conquest of Iberia?](#) Hussein Fancy, Alejandro García-Sanjuán, 2021-05-06 What Was the Islamic Conquest of Iberia Understanding the New Debate brings together leading scholars to offer an introduction to a recent debate with far reaching implications for the study of history as well as our understanding of the present In the year 711 CE Islamic armies conquered the Iberian Peninsula This seemingly uncontroversial claim has in fact been questioned becoming an object of intense scholarly debate debate that has reached a fevered pitch in recent decades within Spain This volume introduces an anglophone audience to the terms and contours of this controversy from its emergence in the late nineteenth century to its contemporary recrudescence It suggests that far from an abstract discussion this dispute reveals methodological and moral

questions that remain vital to the study of the distant past questions than cannot be easily resolved and have far reaching consequences for the present This volume offers novel perspectives on not only the controversy but also the latest research on the events of 711 These exemplary studies of historical literary and material cultural evidence demonstrate the promise and challenges for a new generation of scholarship The chapters in this book were originally published as a special issue of the Journal of Medieval Iberian Studies

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